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Assessors Parcel Number: 1318-23-212-014

or  
Assessor's Manufactured Home ID number \_\_\_\_\_

Recording Requested by and Mail to:  
Name: Suzanne Laviano  
Address: P.O. Box 1959  
City/State/Zip: Zephyr Cove, NV 89448

Doc Number: **0840990**

04/15/2014 09:44 AM

OFFICIAL RECORDS

Requested By:  
NEVADA STATE BANK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0414 Pg: 2538



Deputy gb

**DECLARATION OF HOMESTEAD**

**Check One**

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing for joint benefit or both)
- Multiple Single Persons
- Other \_\_\_\_\_

**A. Check One**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

**Name on Title of Property**

Michael P. Laviano and Suzanne E. Laviano

do individually or severally certify and declare as follows:

Suzanne E. Laviano

is/are now residing on the land, premises (or manufactured home) located in the City/Town of  
Stateline

County of Douglas, State of Nevada, and more particularly described as follows:  
(Set forth legal description and commonly known street address OR manufactured home description)

COMMONLY KNOWN AS 114-A ANGORA COURT, STATELINE, NEVADA 89449,  
AND MORE PARTICULARLY DESCRIBED AS ON EXHIBIT "A" ATTACHED HERETO AND  
MADE A PART HEREOF.

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereunto set my hand/our hands this 11 day of April 2014.

Suzanne E. Laviano \_\_\_\_\_  
(Signature) (Signature)

SUZANNE E. LAVIANO \_\_\_\_\_  
(Print or type name here) (Print or type name here)

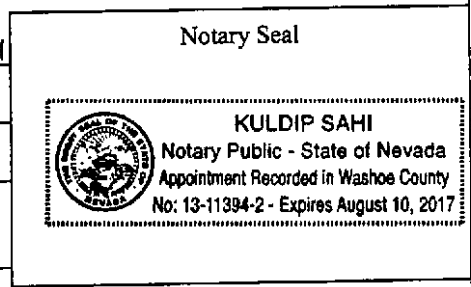
STATE OF NEVADA  
COUNTY OF WASHOE

This instrument was acknowledged before me on 4-11-2014  
(date)

by SUZANNE E. LAVIANO  
(Person(s) appearing before notary)

\_\_\_\_\_  
(Person(s) appearing before notary)

Kuldip Sahi  
(Signature of notarial officer)



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE**

The Recorder's Office assumes no liability for the completion of the Declaration of Homestead form.

NOTE: Please leave 1" margins blank

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030202970**

Being a portion of Lot 22, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada on March 10, 1972, in Book 97, Page 442, as Document No. 58124, and Amended April 27, 1973, in Book 473, Page 1145, as Document No. 65825 and Certificate of Amendment Recorded January 31, 1978, in Book 178, Page 1838, as Document No. 17211, further described as follows:

Parcel 22A as set forth on Parcel Map for DONALD W. OSWALD, ET UX, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 3, 1977 in Book 1177, at Page 283, as Document No. 14703.

**Assessors Parcel No. 1318-23-212-014**

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