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OFFICIAL RECORDS

Requested By  
NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0414 Pg: 2641



Deputy gb

APN: 1022-01-000-003, 1022-12-001-002,  
1022-12-002-017, 1022-12-002-018  
ORDER NO.: 1101466-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Affidavit of Death

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant  
State Law: NRS 440.380 Sec. 1.(a) - Medical Certificate of Death; Contents

NORTHERN NEVADA TITLE COMPANY

Signed By:

Print Name/Title: Wendy Dunbar, Escrow Officer

WHEN RECORDED MAIL TO:

The Gloria G. Brown Trust  
555 California St., 7<sup>th</sup> Floor  
San Francisco, CA 94104

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

The Gloria G. Brown Trust dated October 20, 1987  
555 California St., 7th Fl CA5-705-07-45  
San Francisco, CA 94104

THIS SPACE FOR RECORDER'S USE ONLY

**AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE**

State of California  
County of Placer

Frederick A. Schifferle, of legal age, being duly sworn, deposes and says:

1. That Gloria Germain Brown, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Gloria G. Brown named as the/one of the trustee(s) in that certain Quitclaim Deed executed by Gloria G. Brown, an unmarried woman to Gloria G. Brown, Trustee of the Gloria G. Brown Trust dated October 20, 1987, recorded as Document No. 550917, on August 29, 2002 of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Wellington, County of Douglas, State of Nevada.  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**
2. That I am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee(s) of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all person hereafter acquiring an interest in or dealing with the Property.
5. Dated: April 10, 2014

*[Signature]*  
Frederick A. Schifferle  
Senior Vice President of  
Bank of America,  
Successor Trustee

STATE OF California  
COUNTY OF Placer

ON APRIL 14, 2014 BEFORE ME, Kim Bower A NOTARY PUBLIC,  
PERSONALLY APPEARED: Frederick A. Schifferle  
~~KNOWN TO ME OR~~ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT ~~SHE~~ EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL  
Kim Bower  
NOTARY PUBLIC



**EXHIBIT "A"**

All that certain real property situated in the County of / State of Nevada, described as follows:

**Douglas**

**PARCEL 1:**

Being a portion of the South 1/2 of Section 1, and the Northeast 1/4 of Section 12, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Section 1: The Southeast 1/4; the Northwest 1/4 of the Southwest 1/4; the Northeast 1/4 of the Southwest 1/4; the North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4.

Section 12: The Northeast 1/4 of the Northeast 1/4; the East 1/2 of the Northwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northeast 1/4.

Reference is further made to said land as Parcel 1 on Record of Survey for U.S. Trust, Bank of America recorded in the office of the Douglas County Recorder on February 10, 2011 in Book 2011, Page 2099 as Document No. 778405, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-01-000-003

**PARCEL 2:**

Being a portion of the Southwest 1/4 of Section 1 and the North 1/2 of Section 12, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Section 1: The South 1/2 of the Southeast 1/4 of the Southwest 1/4.

Section 12: The Southwest 1/4 of the Northeast 1/4; the West 1/2 of the Southeast 1/4 of the Northeast 1/4; the West 1/2 of the Northwest 1/4 of the Northeast 1/4 and the East 1/2 of the Northeast 1/4 of the Northwest 1/4.

Reference is further made to said land as Parcel 2 on Record of Survey for U.S. Trust, Bank of America recorded in the office of the Douglas County Recorder on February 10, 2011 in Book 2011, Page 2099 as Document No. 778405, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-12-001-002

**PARCEL 3:**

South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 1, Township 10 North, Range 22 East, M.D.B.&M., Northwest 1/4 of the Northwest 1/4; West 1/2 of the Northeast 1/4 of the Northwest 1/4; South 1/2 of the Northwest 1/4; Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4; and all that portion of the Northeast 1/4 of the Southeast 1/4 lying Northerly of Nevada State Highway No. 3, as described in the Deed to the State of Nevada, recorded February 16, 1961 in Book 5 of Official Records at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M.

Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4; Southwest 1/4 lying Northerly of Nevada State Highway No. 3, as described in the Deed to the State of Nevada, recorded February 16, 1961 in Book 5 of Official Records at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M., excepting therefrom the following described real property in Section 12, Township 10 North, Range 22 East:

Commencing at a point on the Northerly right-of-way line of said Nevada State Route No. 3, at its point of Intersection with the West Section Line of said Section 12, said point being the True Point of Beginning, proceed thence North 00°29'42" West a distance of 646.33 feet to the Northwest corner of this parcel; thence proceed North 89°30'18" East a distance of 424.86 feet to the Northeast corner of this parcel, thence proceed South 00°29'42" East a distance of 556.75 feet to a point on the Northerly right-of-way line of Nevada State Route No. 3, thence proceed South 77°35'57" West, along said Northerly right-of-way a distance of 434.19 feet to the True Point of Beginning.

That portion of the Southwest ¼ of the Southeast ¼ lying Northerly of Nevada State Highway No. 3, as described in the deed to the State of Nevada, recorded February 16, 1961 in Book 5 of Official Records, at Page 209, all in Section 12, Township 10 North, Range 22 East, M.D.B.&M.

The South ½ of the Northwest ¼ of the Southeast ¼ of Section 12, Township 10 North, Range 22 East, M.D.B.&M.

Said Parcel also being shown on that map reverting TOPAZ RANCH ESTATES UNIT NO. 5, to acreage recorded November 4, 1976 in Book 1176 of Official Records, at Page 183, Douglas County, Nevada, as Document No. 04439.

Reference is further made to said land as Parcel 3 on Record of Survey for U.S. Trust, Bank of America recorded in the office of the Douglas County Recorder on February 10, 2011 in Book 2011, Page 2099 as Document No. 778405, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-12-002-018

**PARCEL 4:**

Being a portion of Section 12, Township 10 North, Range 22 East: Commencing at a point on the Northerly right-of-way line of said Nevada State Route No. 3, at its point of intersection with the West Section Line of said Section 12, said point being the True Point of Beginning, proceed thence North 00°29'42" West a distance of 646.33 feet to the Northwest corner of this parcel, thence proceed North 89°30'18" East a distance of 424.86 feet to the Northeast corner of this parcel, thence proceed South 00°29'42" East a distance of 556.75 feet to a point on the Northerly right-of-way line of Nevada State Route No. 3, thence proceed South 77°35'57" West, along said Northerly right-of-way a distance of 434.19 feet to the True Point of Beginning.

Reference is further made to said land as Parcel 4 on Record of Survey for U.S. Trust, Bank of America recorded in the office of the Douglas County Recorder on February 10, 2011 in Book 2011, Page 2099 as Document No. 778405, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-12-002-017

NOTE: Legal description previously contained in Document Recorded August 29, 2002 Book 802, Page 10233 as Document No. 550917, Official Records of Douglas County, State of Nevada.

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA

CERTIFICATE OF DEATH

2010012482

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE - STATING THE UNDERLYING CAUSE LAST

1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) <b>Gloria Germain BROWN</b>		2. DATE OF DEATH (Mo/Day/Year) <b>August 12, 2010</b>		3a. COUNTY OF DEATH <b>Washoe</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Reno</b>		3c. HOSPITAL OR OTHER INSTITUTION - Name (if not either, give street and number) <b>2200 Oreana</b>		3d. If Hosp or Inst indicate DOA, OP/Emer Rm (inpatient) (Specify) <b>Home</b>	
4. SEX <b>Female</b>		7a. AGE - Last birthday (Years) <b>96</b>		7b. UNDER 1 YEAR MOS   DAYS   HOURS   MINS	
5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7c. UNDER 1 DAY HOURS   MINS	
8. DATE OF BIRTH (Mo/Day/Yr) <b>May 05, 1914</b>		9a. STATE OF BIRTH (If not U.S.A. name country) <b>Nevada</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>	
10. EDUCATION <b>12</b>		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed		12. SURVIVING SPOUSE OR DOMESTIC PARTNER	
13. SOCIAL SECURITY NUMBER <b>3488</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) <b>Court Recorder</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Legal Services</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Washoe</b>		15c. CITY, TOWN OR LOCATION <b>Reno</b>	
15d. STREET AND NUMBER <b>2200 Oreana</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>		15f. Ever in US Armed Forces? <b>No</b>	
16. FATHER - NAME (First Middle Last Suffix) <b>Frank GERMAIN</b>			17. MOTHER - NAME (First Middle Last Suffix) <b>Kathryn MCENERNEY</b>		
18a. INFORMANT - NAME (Type or Print) <b>Ken ACHURRA</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State Zip) <b>1920 Feather Glenn Court Reno, Nevada 89523</b>			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Burial</b>		19b. CEMETERY OR CREMATORY - NAME <b>Winnemucca Cemetery</b>		19c. LOCATION City or Town State <b>Winnemucca Nevada</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JAMES SMOLENSKI</b> <i>SIGNATURE AUTHENTICATED</i>		20b. FUNERAL DIRECTOR LICENSE <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>Albertson Funeral Home 47 W First Street Winnemucca NV 89445</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) <b>DENVER JOEL MILLER JR. MD</b> <i>SIGNATURE AUTHENTICATED</i>			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) <b>August 19, 2010</b>		21c. HOUR OF DEATH <b>15:46</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Denver Joel Miller Jr. MD 2345 E Prater Way Sparks, NV 89434</b>				23b. LICENSE NUMBER <b>7330</b>	
24a. REGISTRAR (Signature) <b>BRIDGES SANDI</b> <i>SIGNATURE AUTHENTICATED</i>		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>August 24, 2010</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) <b>Acute cardiopulmonary arrest</b> DUE TO, OR AS A CONSEQUENCE OF				<b>Minutes</b>	
(b) <b>Chronic obstructive pulmonary disease</b> DUE TO, OR AS A CONSEQUENCE OF				<b>Months</b>	
(c) <b>Arteriosclerotic coronary disease</b> DUE TO, OR AS A CONSEQUENCE OF				<b>Years</b>	
(d)				Interval between onset and death	
PART II				26. AUTOPSY (Specify Yes or No) <b>No</b>	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>Yes</b>		28a. ACC., BURIAL, HOM., UNDET. OR PENDING INVEST (Specify)			
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)		28g. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE	

STATE REGISTRAR

956153C

BK 0414 PG 2645 4/15/2014



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VRS Rev. 20090902

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

Mary A. Anderson

DEPUTY REGISTRAR

DATE ISSUED: NOV 18 2010 This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE