

15

Doc Number: **0841017**

04/15/2014 04:18 PM

OFFICIAL RECORDS

Requested By:  
MATTHEW & JOYCE COLE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0414 Pg: 2697



Deputy: gb

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-30-811-011

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Matthew Cole + Joyce Cole

Address: 1628 Carval Ct

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property Matthew Cole + Joyce Cole

do individually or severally certify and declare as follows:

same

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A 1628 Carval Ct Minden NV 89423

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of April, 2014.

Joyce Cole  
Signature  
Joyce Cole  
Print or type name here

Matthew Cole  
Signature  
Matthew Cole  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 04/15/14 (date)

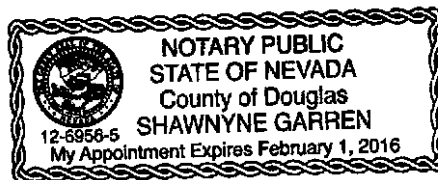
by Joyce Carole Cole Person(s) appearing before notary

by Matthew Paul Cole Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 11 in Block A of BENETEAU SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 21, 1980, in Book 1080, Page 1733 as File No. 49919, and amended by Certificate of Amendment recorded August 13, 1982, in Book 882, Page 571 as File No. 70144, Official Records of Douglas County, Nevada.

APN: 1320-30-811-011

