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A.P.N.: 1220-08-812-015 Escrow No.: 1101432-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

√ Alan J. Citron 1094 Rocky Terrace Drive Gardnerville, NV 89460 Doc Number: 0841056

04/17/2014 10:23 AM OFFICIAL RECORDS Requested By

ALAN J CITRON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0414 Pg: 2873 RPTT # 3

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #3

GRANT, BARGAIN, SALE DEED

That Alan J. Citron, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Alan J. Citron, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 8, 2014



BK . 04 14 PG : 2874 4/17/20 14

Alan J. Citron

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-8-2014 personally appeared before me, a Notary Public, Alan J. Citron who acknowledged that _he_ executed the above instrument.

Signature_____(Notary Public)

SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA No. 05-96319-5 My Appl Exg. Apr. 26, 2017