

VICINITY MAP
NO SCALE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1318-15-804-005, 1318-22-001-006 & 1318-22-001-007)

Ted K. Thran 4-11-14
TED K. THRAN
TREASURER DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 4-11-14
Lucille Rao DATE
COMMUNITY DEVELOPMENT DEPARTMENT

TAHOE REGIONAL PLANNING AGENCY

THIS MAP IS HEREBY APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

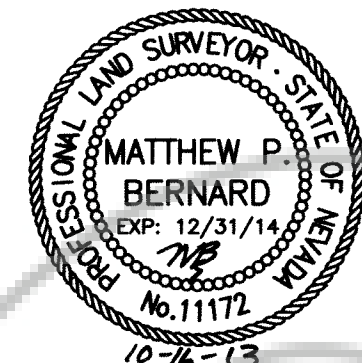
Theresa Vance 10/10/13
Theresa Vance, AICP DATE
TAHOE REGIONAL PLANNING AGENCY

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT NO. 1.

- 1) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 3) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 15 & 22, T.13N., R.18E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-16-13
- 4) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matthew P. Bernard
MATTHEW P. BERNARD, P.L.S. 11172

NOTES

TOTAL AREA: 2.83 ACRES GROSS/NET

ALL ACREAGES SHOWN ARE BOTH GROSS AND NET.

THIS MAP REFLECTS THE ADJUSTMENT OF THOSE CERTAIN PARCELS CREATED BY THE FINAL ORDER OF CONDEMNATION IN THE FIRST JUDICIAL COURT OF THE STATE OF NEVADA DATED NOVEMBER 6, 1969 AND RECORDED NOVEMBER 12, 1969 IN BOOK 71, PAGE 355.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS THE FOLLOWING DOCUMENT NUMBERS:
0841057, 0841058 & N/A

LEGEND

- ✠ FOUND SECTION CORNER, USGLO BRASS CAP
- ✠ ONE-QUARTER CORNER, SET NAIL & TAG, PLS 11172 (POSITION RE-ESTABLISHED USING MONUMENTS PER DOC. NO. 36918)
- ⊕ FOUND ONE-SIXTEENTH CORNER, USGLO BRASS CAP
- ⊙ FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND 5/8" REBAR & CAP, PLS 2219 UNLESS OTHERWISE NOTED
- ⊗ FOUND NAIL & TAG IN SIDEWALK, NO TAG
- ∅ NOTHING FOUND OR SET
- △ SET 5/8" REBAR WITH PLASTIC CAP, PLS 11172

(630.00') RECORD MEASUREMENT

(R) RADIAL BEARING

BASIS OF BEARING

S89°52'15"W -- THE SOUTH LINE OF PARCEL C AS SHOWN ON THE PARCEL MAP FOR ROUND HILL, LTD. FILED FOR RECORD JULY 26, 1979 AS DOCUMENT NO. 36918.

BASIS OF BEARING

S89°52'15"W
868.88'

W 1/16 OF SECTION 15

5 1/4 OF SECTION 15

60' ROAD R/W PER BK. B-1, PG. 72

RECORDER'S CERTIFICATE

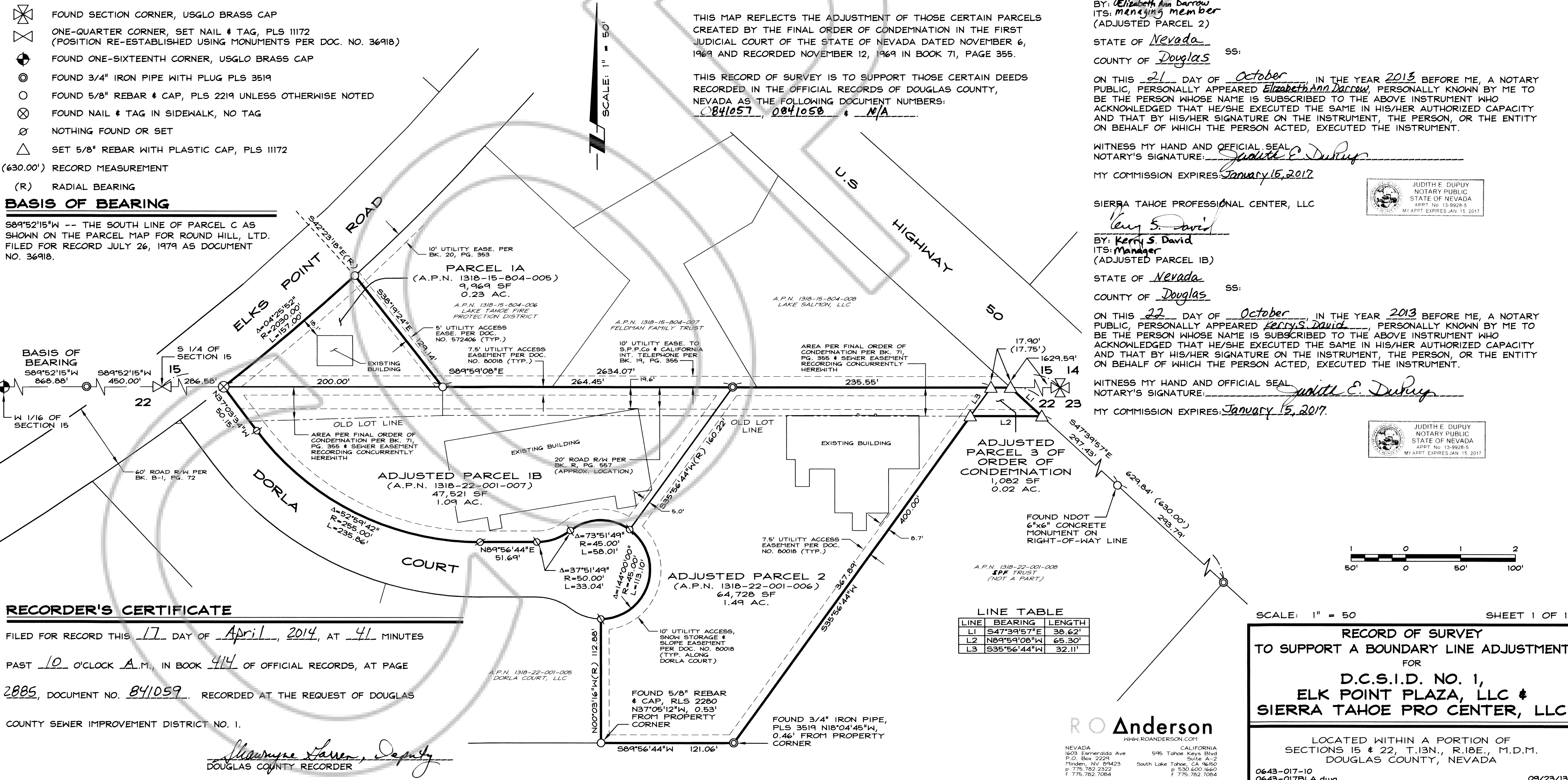
FILED FOR RECORD THIS 17 DAY OF April, 2014, AT 41 MINUTES

PAST 10 O'CLOCK A.M., IN BOOK 414 OF OFFICIAL RECORDS, AT PAGE

2885, DOCUMENT NO. 841059. RECORDED AT THE REQUEST OF DOUGLAS

COUNTY SEWER IMPROVEMENT DISTRICT NO. 1.

Shirley Loren
DOUGLAS COUNTY RECORDER



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT NO. 1

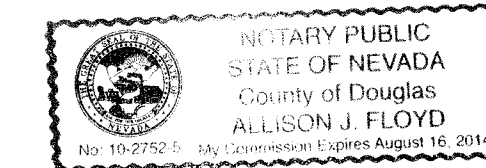
Jim Padilla
BY: Jim Padilla
ITS: District Manager
(PARCEL 1A & ADJUSTED PARCEL 3)

STATE OF Nevada SS:
COUNTY OF Douglas

ON THIS 16 DAY OF October, IN THE YEAR 2013, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Jim Padilla, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: *Alison J. Boyd*

MY COMMISSION EXPIRES: 8/16/14



ELK POINT PLAZA, LLC

Elizabeth Ann Darrow
BY: Elizabeth Ann Darrow
ITS: Managing member
(ADJUSTED PARCEL 2)

STATE OF Nevada SS:
COUNTY OF Douglas

ON THIS 21 DAY OF October, IN THE YEAR 2013, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Elizabeth Ann Darrow, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: *Judith E. Dupuy*

MY COMMISSION EXPIRES: January 15, 2017



SIERRA TAHOE PROFESSIONAL CENTER, LLC

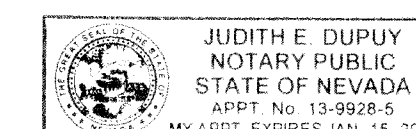
Kerry S. David
BY: Kerry S. David
ITS: Manager
(ADJUSTED PARCEL 1B)

STATE OF Nevada SS:
COUNTY OF Douglas

ON THIS 22 DAY OF October, IN THE YEAR 2013, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Kerry S. David, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: *Judith E. Dupuy*

MY COMMISSION EXPIRES: January 15, 2017



RO Anderson
WWW.ROANDERSON.COM
NEVADA: 1603 Emeraldale Ave, P.O. Box 22291, Minden, NV 89423, P 775.782.2322, F 775.782.7084
CALIFORNIA: 595 Tahoe Keys Blvd, Suite A1-2, South Lake Tahoe, CA 96150, P 530.640.8640, F 775.782.7084

SCALE: 1" = 50' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
D.C.S.I.D. NO. 1,
ELK POINT PLAZA, LLC &
SIERRA TAHOE PRO CENTER, LLC

LOCATED WITHIN A PORTION OF
SECTIONS 15 & 22, T.13N., R.18E., M.D.M.
DOUGLAS COUNTY, NEVADA

0643-017-10
0643-017BLA.dwg 09/23/13