$\dot{\alpha}'$ 

Recording Requested By:			
Name: _	Law Office of Kathleen B. Kelly		
Address:	1470 Highway 395		
City/State/2	Zip	Gardnerville, Nevada 89410	

Doc Number: 0841065 04/17/2014 11:32 AM OFFICIAL RECORDS Requested By KATHLEEN KELLY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0414 Pg: 2900 RPTT # 6

S

# QUITCLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



APN: 1219-15-001-047

When Recorded Mail to:

Norma Hendricks 880 Barber Way Gardnerville, Nevada 89460

Mail tax statements to: Norma Hendricks

## GRANT, BARGAIN and SALE DEED

#### THIS INDENTURE WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with the divorce action: HENDRICKS v. HENDRICKS, filed in the Ninth Judicial District Court of the State of Nevada in and for Douglas County, Case Number 14-DI-0058, Jeff P. Henricks and Norma J. Hendricks, Husband and Wife, Grantor, does hereby Grant, Bargain, Sell and convey to Grantee, Norma Hendricks, an unmarried woman, any and all interest they may hold in the land referred to herein is situated in Douglas County, Nevada described as follows:

See Exhibit A attached hereto.

Assessors Parcel No. 1219-15-001-047

DATED 4/15/14, 2014. DATED 4/15/14, 2014.

Jeff Hendricks Norma Hendricks



### ACKNOWLEDGMENT

STATE OF NEVADA	) )ss. )	
of Office instrument,	t was acknowledge 2014 by, JEFF HEN	d before me on the 15th day oricks.
NOTARY PUBLIC STATE OF NEVADA County of Douglas LESLIE R. MCGARRY My Appointment Expires May 25, 2015		PUBLIC PUBLIC
STATE OF NEVADA	) )ss.	
∩This instrumen	t was acknowledge 2014 by, NORMA HE	d before me on the $\frac{15}{15}$ day NDRICKS.
NOTARY PUBLIC STATE OF NEVADA County of Douglas -108960-5 LESLIE R. MCGARRY My Appointment Expires May 25, 2015	NOTERY	PUBLIC MCGASSY

#### EXHIBIT A

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 51, SHERIDAN ACRES, UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP RECORDED JUNE 8, 1966 IN BOOK 1 OF MAPS IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 32486.

TOGETHER WITH ALL TENEMENTS, HEREDIT AMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO JEFF P. HENDRICKS AND NORMA J. HENDRICKS, HUSBAND AND WIFE, AS COMMUNITY PROPERTY FROM BARRY JONES AND KARLA JONES, HUSBAND AND WIFE BY GRANT, BARGAIN AND SALE DEED DATED 8/11/2004, AND RECORDED ON 8/27/2004, AT BOOK 804, PAGE 12265, IN DOUGLAS COUNTY, NV.

ASSESSORS PARCEL NUMBER:

1219-15-001-047

ATI ORDER NUMBER:

201312181589