16-

Doc Number: 0841097

04/17/2014 03:57 PM OFFICIAL RECORDS Requested By PAUL & KAY SHIA

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 8k: 0414 Pg: 3101 RPTT \$ 1.95

Recording requested by: PAUL SHIA

When recorded, mail to:

Name: PAUL M. SHIA

Address: 2056 N. KIMBALL AVE.

City/State/Zip: SOUTHLAKE, TX 7609 Y.

City/State/Zip SAME

Property Tax Parcel/Account Number: 1319 - 30 - 644 - 053

## **Quitclaim Deed**

This Quitclaim Deed is made on MARCH 20, 2014, between
PSA REALITY INC Grantor of 2056 N. KINGALL AVE.
, City of SOUTHLAKE , State of TXXAS= 76092,
and DONOVAN MICHEAL SHIA, Grantee, of 13942 PRIMAVERA DR
, City of CORPUS CHRISTI, State of TEXAS - 78418.
For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by
the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs
and assigns, to have and hold forever, located at SEE ATTACHED DEED COPY
, City of:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of Old shall be prorated between the Grantor and Grantee as of the date of recording of this deed.



BK · 04 14 PG : 3 102 4/17/20 14

Quitclaim Deed Pg.2 (11-12)

	Dated: March 20, 2014
	Dave M Shi
	PSA REALTY, INC. PAUL M. SHIA
	Name of Grantor
_	Signature of Witness #1  Bety Fut CH Printed Name of Witness #1
	Correi Tisser Connie Tinner
	Signature of Witness #2  Printed Name of Witness #2
and the same	State of Terface Country of Jarrant.  On March 20, 2014, the Grantor, faul the person described.
	personally came before me and, being duly sworn, did state and prove that he/she is the person described
/	in the above document and that he/she signed the above document in my presence.
	Law Lawelly
١	Notary Signature
	Notary Public,
No.	Notary Public, In and for the County of Jarkant State of Lufan  My commission expires: 6.11-16  Seal
	My commission expires: 6-11-16 Seal

Send all tax statements to Grant



## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-053