

15.

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OFFICIAL RECORDS

Requested By  
**GEORGE M KEELE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0414 Pg: 3114 RPTT # 7



Deputy pk

APN: 1220-01-002-012

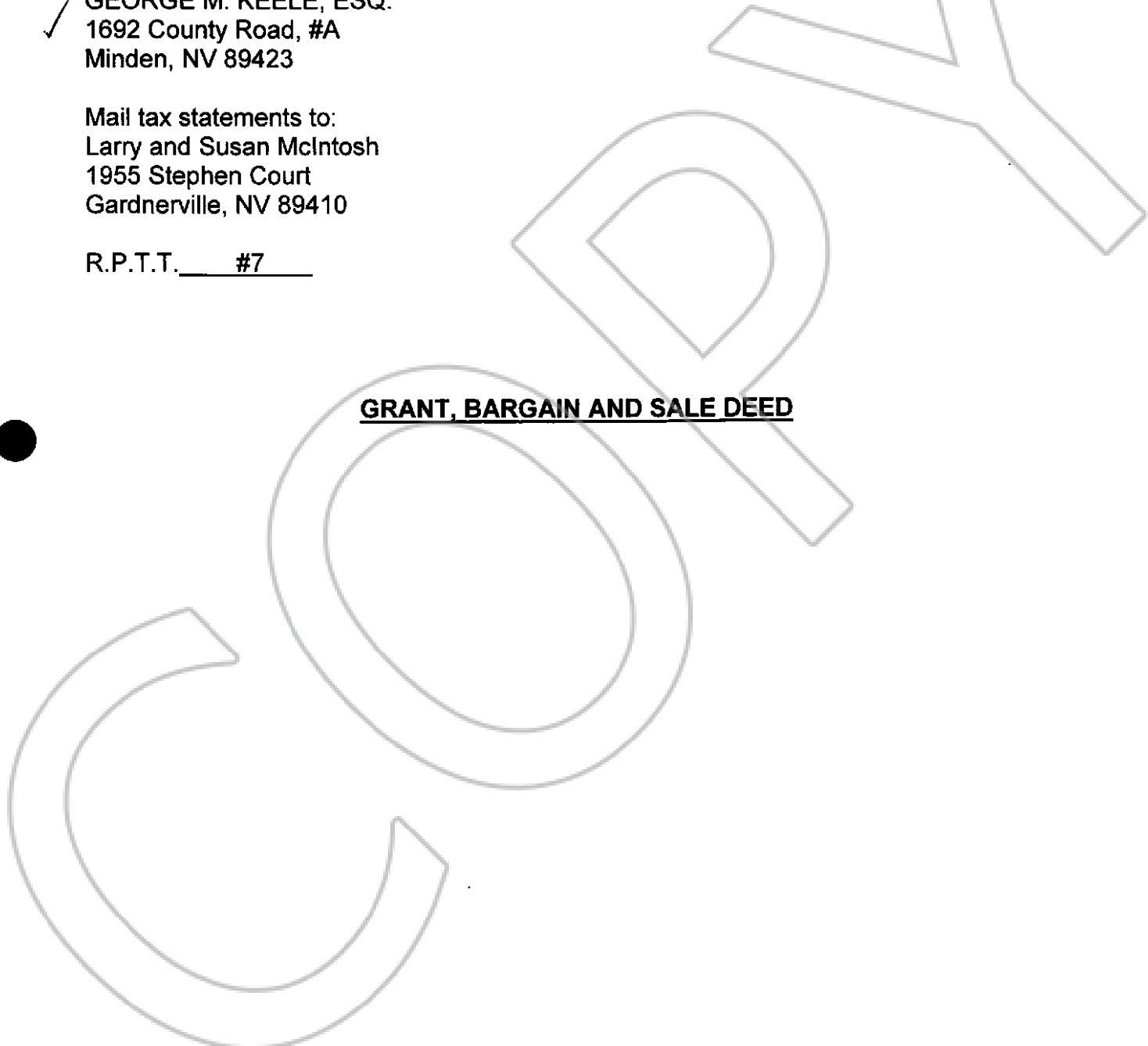
The undersigned hereby affirms  
that there is no  
Social Security number  
contained in this document.

WHEN RECORDED MAIL TO:  
✓ GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
Larry and Susan McIntosh  
1955 Stephen Court  
Gardnerville, NV 89410

R.P.T.T.       #7      

**GRANT, BARGAIN AND SALE DEED**



**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **LARRY L. MC INTOSH and SUSAN K. MC INTOSH**, Husband and Wife As Joint Tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **LARRY LAVERN McINTOSH and SUSAN KAY McINTOSH, Trustees of THE McINTOSH FAMILY TRUST** dated April 17, 2014, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1955 Stephen Court, Gardnerville, Nevada, and more particularly described as follows:

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANCH [sic] 20 EAST, M.D.B. & M.; AND BEING MORE PARTICULARILY [sic] DESCRIBED AS FOLLOWS:

PARCEL 1-C AS SHOWN ON THE PARCEL MAP, NO. 2 OF JULIAN SMITH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 16, 1984, IN BOOK 484 OF OFFICIAL RECORDS AT PAGE 1177, AS DOCUMENT NO. 99552.

Per NRS 111.312, this legal description was previously recorded at Document No. 289970, Book 1092, Page 520, on October 2, 1992.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

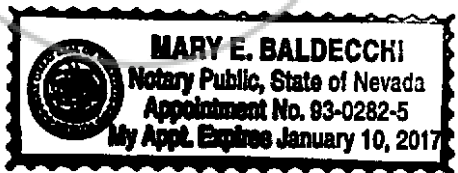
Witness our hands this 17 day of April, 2014.

Larry L. McIntosh  
LARRY L. MC INTOSH

Susan K. McIntosh  
SUSAN K. MC INTOSH

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 17<sup>th</sup> day of April, 2014, by LARRY L. MC INTOSH and SUSAN K. MC INTOSH.



Mary E. Baldecchi  
NOTARY PUBLIC