

APN: 07-130-19

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #47038

Mail Tax Statement To:  
KINGSBURY CROSSING  
C/O Tricom  
4025 E. La Palma Ave., Suite 101  
Anaheim, CA 92807

DOC # 841101  
04/18/2014 08:39AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Resort Closings, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-414 PG-3116 RPTT: 1.95



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from LINDA L. WILSON F/K/A LINDA L. SCHNEIDER A/K/A LINDA LOUISE SCHNEIDER, a married woman, as her sole and separate property ("Grantor(s)") to SUPERHEALTH TECHNOLOGIES, LLC, duly organized and existing under and by virtue of the laws of the State of AZ, whose address is 3116 South Mill Avenue, #158 Tempe, AZ 85282 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record; TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 2-27-14

GRANTOR(S):

Linda L. Wilson  
LINDA L. WILSON

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: New Mexico

COUNTY OF: Dona Ana

THE 27 DAY OF Feb, 2014, LINDA L. WILSON, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal: *Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Adelina Barela

Printed Name: Adelina Barela

A Notary Public in and for said State New Mexico

My Commission Expires: 8/4/15

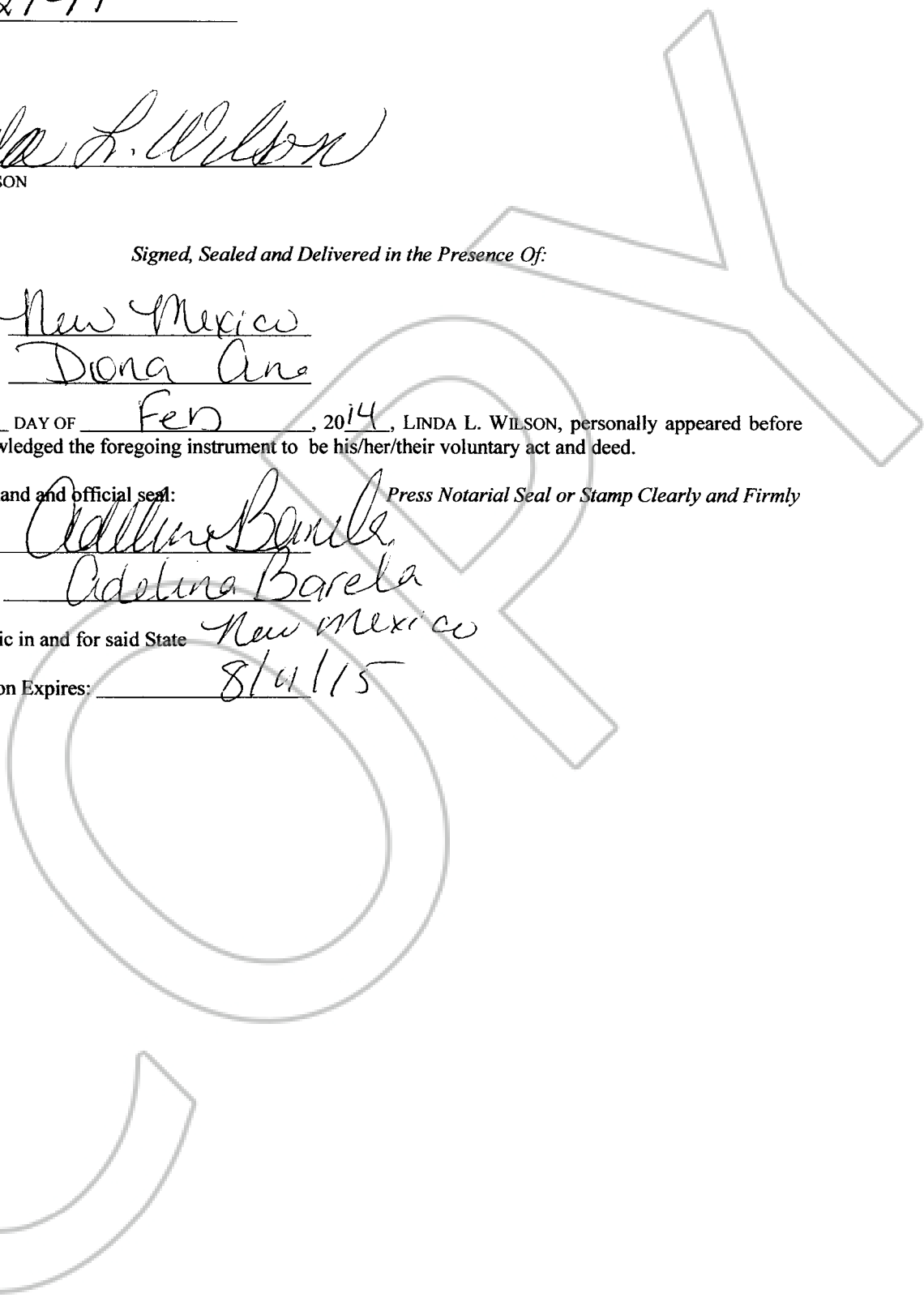
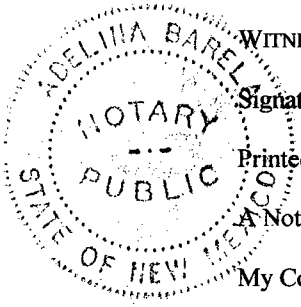




EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981: in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded June 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

**Interval No: 47 0232971**

**A Portion of APN: 07-130-19**