APN: 1220-21-810-184

RECORDING REQUESTED BY:

National Default Servicing Corporation

WHEN RECORDED MAIL TO:

National Default Servicing Corporation

7720 N. 16<sup>th</sup> Street, Suite 300

Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Federal National Mortgage Association

P.O. Box 650043 Dallas, TX 75265

NDSC No. : 13-70127-GT-NV

Loan No. : 89666232 Order No. : 130188144 04/18/2014 08:41AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-414 PG-3128 RPTT: EX#002

841106

DOC #

TRANSFER TAX: \$0

## **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **GREEN TREE SERVICING LLC**, hereby GRANT(S) to the **FEDERAL NATIONAL MORTGAGE ASSOCIATION** the real property in the City of GARDNERVILLE, County of DOUGLAS, State of NV, described as

Lot 335, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

State of ANZONA
County of MARLOP

On Jan 20, 20 14, before me, Jones Schwill, a Notary Public for said State, personally appeared

Now to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

TONI SCHMINKE
Notary Public, State of Arizona
Maricopa County
My Commission Expires
May 02, 2017

"This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title"