

16-

When Recorded  
mail to:  
Kimberly Ribbens  
✓ 2659 Venezia Dr.  
Sparks, NV 89434

Doc Number: **0841274**

04/18/2014 01:08 PM  
OFFICIAL RECORDS  
Requested By  
**KIMBERLY RIBBENS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0414 Pg: 3692 RPTT # 5



1319-30-643-012 ptn

# QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 17 day of April, 2014, by the Grantor(s),

Marsha Larson (Seitz, formerly)  
3023 Crestwood Way  
Rocklin, CA 95765

to the Grantee(s),

Kimberly Ribbens  
2659 Venezia Dr  
Sparks, NV 89434

WITNESSETH, That the said Grantor, for

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in "Exhibit A"

State of Nevada  
to wit:



Commonly known as:

Parcel Identification: 1319-30-643-012

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature Marsha Larson  
Print Name: Marsha Larson  
Capacity: \_\_\_\_\_

Signature Kim Ribbens  
Print Name: Kimberly Ribbens  
Capacity: \_\_\_\_\_

Signature \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Capacity: \_\_\_\_\_

Signature \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Capacity: \_\_\_\_\_

Document prepared by: Kimberly Ribbens

When recorded mail this deed and tax statements to:

Kimberly Ribbens  
2659 Venezia Dr.  
Sparks, NV 89434

STATE OF NEVADA }  
COUNTY OF WASCO }

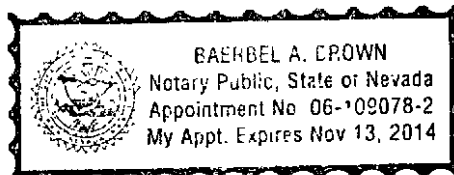
On 4-17-2014 before me, BAERBEL A. BROWN, personally appeared  
MARSHA LARSON + KIMBERLY RIBBENS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

[Seal]

WITNESS my hand and official seal.

Signature Baerbel A. Brown



**EXHIBIT "A"**

**(28)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 011 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-012