

Doc Number: **0841278**

04/18/2014 01:14 PM

OFFICIAL RECORDS

Requested By  
WELLS FARGO BANK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00  
Bk: 0414 Pg: 3699



Deputy. sd

✓ WELLS FARGO HOME MORTGAGE  
✓ 9998-01L PO Box 1629  
MINNEAPOLIS MN 55440-9049

January 28<sup>th</sup> 2014

Date

Douglas County, NV

Place of Recording

Record & Return by  Mail  Pickup to:

Wells Fargo Bank N.A.

Name

2701 Wells Fargo Way, MAC X9998-01L

Address 1

Minneapolis, MN 55467

Address 2

Tax Parcel No. \_\_\_\_\_

Legal Description is at page 6.

Lot	Block	Plat or Section
Township Range	Quarter/Quarter Section	

This Instrument Prepared By:

Lindie Kragenbring

Preparer's Name

Loan Servicing Specialist III

Preparer's Title

2701 Wells Fargo Way, X9998-01L STE 100

Preparer's Address 1

Minneapolis, MN 55467

Preparer's Address 2

651-605-3738

Preparer's Telephone Number

Preparer's Signature

Wells Fargo Bank N.A.

Lender's Name

2701 Wells Fargo Way, MAC X9998-01L

Lender's Address 1

Minneapolis, MN 55467

Lender's Address 2

Michael Lane II

Homeowner's Name 1

Shannon L. Snyder

Homeowner's Name 2

3824 Sapphire Road

Homeowner's Address 1

Wellington, NV 89444

Homeowner's Address 2

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used/Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width
Used 1993	Fleetwood	NA	CAFLP17A/B15182SH	61X92

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed in the real estate conveyance records.

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the HUD installation standards disclosure, (ii) the manufacturer's warranty for the Home, (iii) the Consumer Manual for the Home, (iv) the Insulation Disclosure for the Home, and (v) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address":

3824 Sapphire Road	Wellington	Douglas	NV	89444
Street or Route	City	County	State	Zip Code

- 5. The legal description of the Property Address ("Land") is:

SEE ATTACHED LEGAL DESCRIPTION

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- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, in accordance with applicable federal, state and local building codes and manufacturer's specifications, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner has obtained or shall obtain all permits and certifications required by governmental authorities.
- 10. If Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

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11. Other than those disclosed in this Affidavit, Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. [Homeowner shall initial only one of the following, as it applies to title to the Home. Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- The manufacturer's certificate of origin and/or certificate of title to the Home  shall be  has been eliminated as required by applicable law.
- The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed in the real estate conveyance records.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 28<sup>th</sup> day of MARCH, 2014.

Michael Lane II (Seal)

Homeowner #1

Michael Lane II

Printed Name

Shannon L. Snyder (Seal)

Homeowner #2

Shannon L. Snyder

Printed Name

\_\_\_\_\_  
(Seal)

Homeowner #3

Printed Name

\_\_\_\_\_  
(Seal)

Homeowner #4

Printed Name

\_\_\_\_\_  
(Seal)

Witness

Printed Name

\_\_\_\_\_  
(Seal)

Witness

Printed Name

\_\_\_\_\_  
(Seal)

Witness

Printed Name

\_\_\_\_\_  
(Seal)

Witness

Printed Name

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STATE OF Nevada )

) ss.:

COUNTY OF Douglas )

On the 28<sup>th</sup> day of MARCH in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

MIKE LANE AND SHANNON SNYDER  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Ramona Konen  
Notary Signature

RAMONA KONEW  
Notary Printed Name

Notary Public; State of Nevada

Qualified in the County of Douglas

My commission expires: July 10, 2017

Official Seal:



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### Legal Description

All that certain parcel of land situate in the County of Douglas and State of Nevada, being known and designated as follows:

Being within the West ½ of Section 15, Township 10 North, Range 22 East, M.D.M. Douglas County, Nevada, more particularly described as follows: A boundary line adjustment between Lots 1 and 13 of Block "I" as shown on the official map of Topaz Ranch Estates Unit No. 4 filed for record in Book 81 at Page 214 as Document No. 50212, Official Records of Douglas County, Nevada and more particularly described as follows: Commencing at the East corner common to said Lots 1 and 13 as shown on said map which point is the True Point of Beginning; thence along the Easterly and Southerly lines of said Lot 13, South 22° 30' 10" West a distance of 244.01 feet; thence South 67° 29' 50" West a distance of 88.0 feet; thence leaving said Easterly and Northerly lines North 47° 44' 51" West a distance of 75.44 feet; thence North 32° 44' 26" West a distance of 52.87 feet; thence North 30° 04' 24" West a distance of 107.75 feet; thence North 45° 06' 04" West a distance of 196.67 feet; to a point on the Northerly line of aforesaid Lot 1; thence along the Northerly and Easterly lines of said Lot 1 through a curve to the left with a tangent bearing of North 43° 04' 57" East a radius of 265.00 feet, a central angle of 14° 05' 21" and an arc length of 65.16 feet and whose chord bears North 35° 02' 16" East a distance of 65.00 feet; thence South 62° 00' 24" East a distance of 258.59 feet to the True Point of Beginning.

Reference is made to Record of Survey supporting a Boundary Line Adjustment for George E. Metcalf and Grace Kelly filed for record with the Douglas County Recorder on June 29, 1992 in Book 692, Page 5310, Document No. 282148, Official Records Douglas County, Nevada.

Tax/Parcel ID: 1022-15-002-001