WHEN RECORDED MAIL TO: Christopher M Wendel Anita D. Wendel 1240 Craig Drive Lompoc, Ca 93436

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1400459-KAS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-30-530-005

R.P.T.T. \$1,290.90

**DOC** # 841299 04/18/2014 02:36PM Deputy: SG OFFICIAL RECORD
Requested By: Ticor Title - Reno (Main) Douglas County - NV Karen Ellison - Recorder \$15.00 Page: 1 of 2 Fee: BK-414 PG-3836 RPTT: 1290.90



SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pinnacle Holdings Global LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Christopher M Wendel and Anita D Wendel, husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Pinnaci Holdings

By: Brad Weinberger

Its: Manager

STATE OF Newada COUNTY OF DOUGLAS Washine

₹ ss:

This instrument was acknowledged before me on March 11, 2014 by Brad Weinberger.

enruma

JENNIFER L. SAMMONS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49583-2 - Expires August 5, 2014

PG-3837 841299 Page: 2 of 2 04/18/2014

Escrow No. 1400459-KAS

## **EXHIBIT A** LEGAL DESCRIPTION

All that certain real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Parcel No. 1:

Unit 5 of SUGARPINE 29 (BEING A CONDOMINIUM MAP OF LOT 29, TAHOE VILLAGE UNIT NO. 1), filed for record November 21, 1974, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

Parcel No. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the map of SUGARPINE 29, BEING A CONDOMINIUM MAP OF LOT 29, TAHOE VILLAGE UNIT NO. 1), filed for record November 21, 1974, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

APN: 1319-30-530-005

