

Doc Number: **0841305**

04/18/2014 02:49 PM

OFFICIAL RECORDS

Requested By

DC/DISTRICT COURT CLERK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 0414 Pg: 3910



Deputy: sd

Assessor's Parcel Number: N/A

Date: APRIL 18, 2014

Recording Requested By:

Name: VICKI BARRETT, DISTRICT COURT #2

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

CONTRACT #2014.086

(Title of Document)

FILED

NO. 2014.086

EXTENSION OF CONTRACT FOR PROFESSIONAL SERVICES

2014 APR 18 AM 10:50

BETWEEN
DOUGLAS COUNTY

TED THUAN
CLERK
BY: [Signature] DEPUTY

AND

SENIOR ADVOCACY GROUP, INC. A NEVADA CORPORATION
2051 COMSTOCK DRIVE, GARDNERVILLE, NV 89410

BK. 0414
PG. 3811
4/18/2014

WHEREAS, Douglas County ("County"), a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

WHEREAS, County deems the services of the Senior Advocacy group, Inc. ("Contractor") to be necessary, desirable and in the best interests of County; and

WHEREAS, Contractor represents that it is duly qualified, equipped, staffed, ready, willing and able to perform and render the services required by County; and

WHEREAS, County and Contractor have entered a contract for Professional Services recorded as Document 0788528, Book 0811, Pages 4616-4622 (the "SAFE Contract"), and approved by the Douglas County Board of Commissioners on August 18, 2011; and

WHEREAS, County and Contractor have extended the contract for Professional Services recorded as Document 0807019, Book 0812, Pages 979-981 (the "SAFE Contract Extension"), and approved by the Douglas County Board of Commissioners on August 2, 2012; and

WHEREAS, County and Contractor have extended the contract for Professional Services recorded as Document 0825069, Book 0613, Pages 2117-2119 (the "SAFE Contract Extension") and approved by the Douglas County Board of Commissioners on June 10, 2013; and

WHEREAS, County and Contractor mutually desire to extend the SAFE Contract for another year, from July 1, 2014 through June 30, 2015, pursuant to Paragraph 1 of the SAFE Contract.

NOW, THEREFORE, in consideration of the agreements herein made, the County and Contractor parties mutually agree as follows:

- 1. EXTENSION OF CONTRACT THROUGH JUNE 30, 2015.** Pursuant to Paragraph 1 of the SAFE Contract, the parties mutually agree to extend the SAFE Contract for one additional year, from July 1, 2014, through June 30, 2015, inclusive.

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IN WITNESS WHEREOF, the parties hereto have caused this Extension of Contract for Professional Service to be signed and intend to be legally bound thereby.

SENIOR ADVOCACY GROUP, INC.

John Giomi

John Giomi, President

3/27/14
(date)

DOUGLAS COUNTY

Doug Johnson

Doug Johnson, Chairman
Board of County Commissioners

April 17, 2014
(date)

ATTEST:

Ted Thran

Ted Thran, County Clerk/Treasurer
By: *Juanne Sudeci*
Clerk to the Board

April 17, 2014
(date)

ACKNOWLEDGED:

Michael P. Gibbons

The Honorable Michael P. Gibbons
Ninth Judicial District Court

3-26-13
(date)

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

18 day of April, 2014

By *[Signature]* Deputy