



TICOR TITLE OF NEVADA, INC.
01401145-TO

APN: 1023-08-002-004

WHEN RECORDED MAIL TO:
Michael C. Raymond and Shannon Raymond

*P.O. Box 528
North 5th Street
CA 95950*

MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$ 62.40
Escrow No: 003134-KA

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

MILITARY WARRIORS SUPPORT FOUNDATION

in consideration of \$16,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Michael C. Raymond and Shannon Raymond, Trustees of the Raymond Family Revocable Living Trust dated August 15, 2001,

all that real property situated in the City of Wellington, County of ~~Lyon~~ *Douglas*, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 14 day of April, 2014.

Military Warriors Support Foundation

By: 

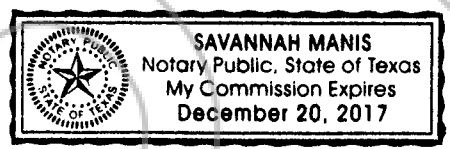
Casey J. Kinser
VP of Programs



STATE OF Texas)
)
COUNTY OF Bexar)

On this 14th Day of April 2014 appeared before me, a Notary Public, Casey Kinser
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they executed the instrument for the purposes therein
contained.

Savannah Manis
Notary Public



My commission expires: December 20, 2017

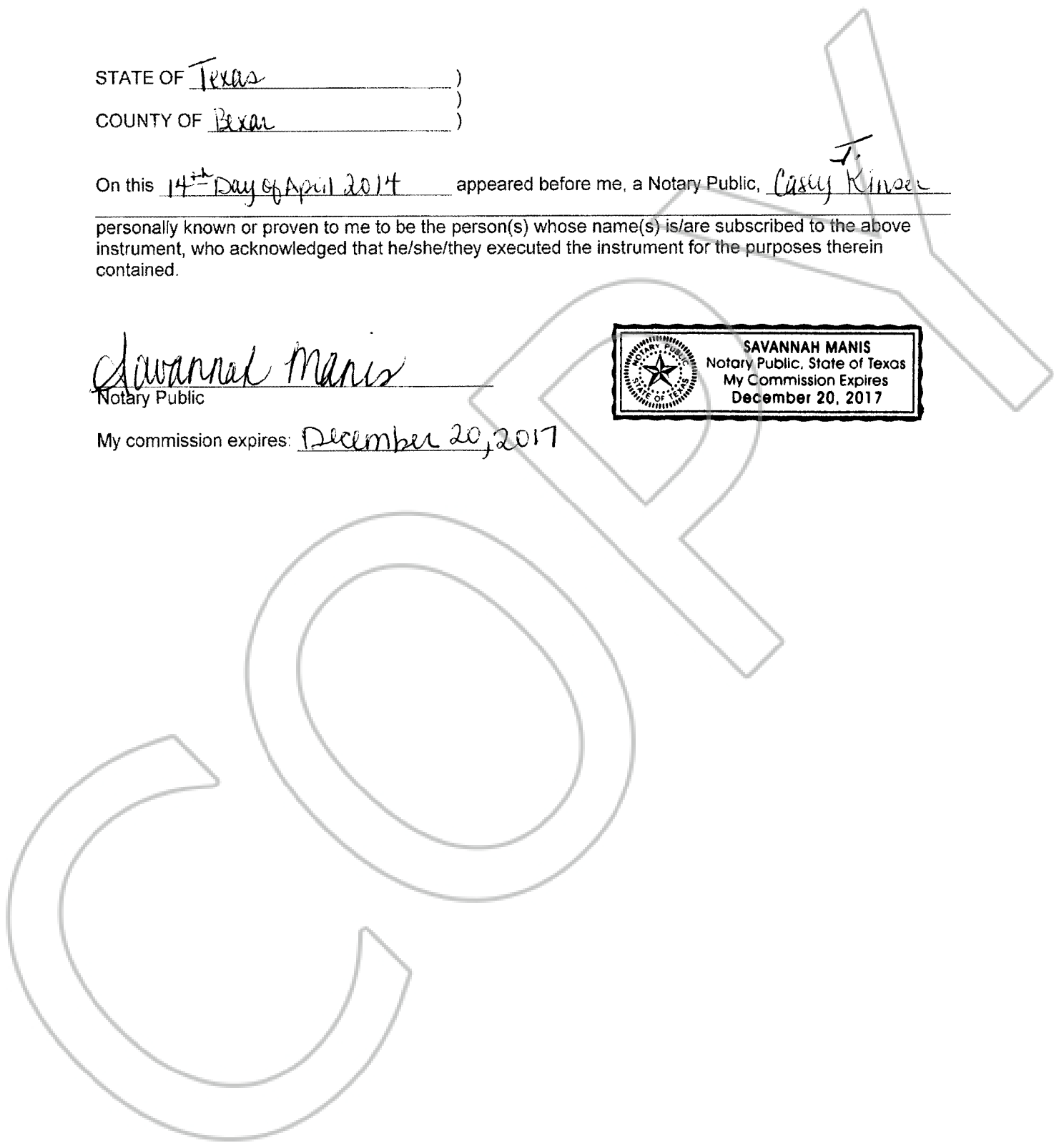




EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE **COUNTY OF DOUGLAS, STATE OF NEVADA**, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON THE PARCEL MAP FOR VICTOR AND JANET BURON BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. &M., RECORDED MARCH 24, 1981 IN BOOK 381, OF OFFICIAL RECORDS, PAGE 2052, DOCUMENT NO. 54677.

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