

Doc Number: 0841310

04/18/2014 03:16 PM OFFICIAL RECORDS Requested By

Requested By MARY SANADA

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 8k: 0414 Pg: 3935 RPTT \$ 1,123.20

Deputy sd

APN: 1420-67-2/4-017
Recording request by, and mail documents and tax statements to:
Mary C. Sanada
2832 Table Rock Dr., Carson City, NV 89706
NO social security #s of any person herein.

Notary Public - My comm. expires: 04/02/2015

QUITCLAIM DEED

RPIT:
THIS INDENTURE WITNESS That the GRANTOR: Narendra N. Shukla, for and in
consideration of ONE DOLLAR (\$ 1.00) does hereby QUITCLAIM the right, title, and
interest, if any, which GRANTOR may have in all that real property, the receipt of which is
hereby acknowledged, to GRANTEE: Mary C. Sanada, an unmarried woman, as her sole and
separate property, all that real property situated at 3517 Silverado Drive, Carson City, Douglas
County, Nevada 89705, bounded and described as APN# 1420-07-214-017, legally known
as: Please see legal description referenced and attached herein as "Exhibit A."
Together with all and singular hereditament and appurtenances thereunto belonging or in any
way appertaining to. In Witness whereof, we hereunto set our hands on February, 2014.
Marendran. Shukla Mary C. Danoda
Grantor, Narendra N. Shukla, Grantee Mary C. Sanada, unmarried
STATE OF NEVADA) S.s. COUNTY OF CARSON STATE OF NEVADA) S.s. STATE OF NEVADA (No. 99-55313-3 My Appl. Exp. April 2, 2015 State Of Nevada State Of Neva
Sworn and subscribed before me Nevada Notary Public for Carson County, on February 2. 2014, personally appeared identified Mary C. Sanada, Grantee, an unmarried woman as sole and separate property, who executed the foregoing instrument for uses and purposes mentioned.

(1)



BK . 04 14 PG 3936 4/18/20 14

STATE OF NEVADA))S.s.	
county of washer)	
	Narendra N. Shukla, Grantor, who executed the nentioned.
Mulul Town	
Notary Public - My comm. expires:	MICHAEL KAMIN NOTARY PUBLIC STATE OF NEVADA APPT. No. 13-12095-2 MY APPT EXPIRES SEPT. 6, 2017



EXHIBIT "A"

All that certain real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot I29, of VALLEY VISTA ESTATES, PHASE 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN: 1420-07-214-017

