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Doc Number: **0841316**

04/21/2014 09:55 AM

OFFICIAL RECORDS

Requested By:  
BBVA COMPASS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 40.00

Bk: 0414 Pg: 3955



Deputy gb

WHEN RECORDED MAIL TO:

✓ COMPASS BANK  
COLLATERAL RELEASE  
PO BOX 10566  
BIRMINGHAM, AL 35296

MAIL CODE: AL-BI-SC-LCL

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THE ABOVE SPACE RESERVED FOR RECORDING INFORMATION

CAPTION HEADING

DO NOT REMOVE

THIS IS PART OF THE OFFICIAL DOCUMENT

RELEASE OF RECORDED LIEN

RE 77-XXXX

This instrument prepared by: **LAQUITA MILLS** Compass Bank AL-BI-SC-LCL  
**PO BOX 10566 BIRMINGHAM, AL 35296**  
**RELEASE OF RECORDED LIEN**

**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

**NOTE:**

**Date:** MARCH 12, 2012  
**Amount:** \$ 316,000.00 DOLLARS  
**Maker:** JARED W. POOL, AN UNMARRIED PERSON AND LAUREN K. DANUSER, AN UNMARRIED PERSON  
**Payee:** COMPASS BANK

Note and lien are described in the following documents, recorded in:

***DEED OF TRUST***  
***DOCUMENT: 799155, BOOK: 312, PAGE: 4330***

***All in the official Public Records of Real Property of DOUGLAS, NEVADA.***


Property released from lien is legally described as follows:

AS RECORDED

Holder of the note acknowledges full payment and releases from the lien only the recorded items and property described above. Pursuant to Arizona Revised Statutes 330707, the undersigned beneficiary does hereby release and reconvey to the person or persons legally entitled thereto without warranty, all right title and interest in an to the property described in Deed of Trust referenced above. When context requires, singular nouns and pronouns include the plural.

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **27TH day of MARCH, 2014.**

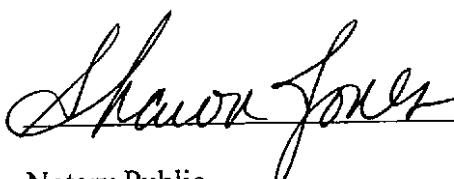
COMPASS BANK

By   
**KRISTI EZEKIEL**  
VICE PRESIDENT

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

This instrument was acknowledged before me this **27TH day of MARCH, 2014**, by **KRISTI EZEKIEL** Vice President of COMPASS BANK, a banking corporation, on behalf of said corporation.

  
Notary Public

After Recording Forward to:  
**JARED W POOL**  
**LAUREN K DANUSER**  
**1856 POWELL ST # 301**  
**SAN FRANCISCO, CA 94133**

MY COMMISSION EXPIRES JUNE 8, 2016