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APN: 1318-23-602-005

After recordation, return Deed and mail future property tax statements to:

/ Robert Scott Meyer P.O. Box 6295 Stateline, NV 89449 Doc Number: 0841335

04/21/2014 02:41 PM OFFICIAL RECORDS Requested By ROABERT MEYER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0414 Pg: 4018

Deputy: gb

# AFFIDAVIT TERMINATING COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

Robert Scott Meyer, being duly sworn, deposes and says:

That he is over the age of 18 years and competent to be a witness to the matters hereinafter set forth.

That the affiant is the person named as Robert Scott Meyer, one of the two grantees on that certain Deed recorded in the Office of the County Recorder of Douglas County, State of Nevada, on July 19, 2006, in Book 0706 at page 6373, being document number 0680071, wherein Robert Scott Meyer and Sherrie Dee Miller, husband and wife, as community property with right of survivorship, were named as grantees to all that real property located in Douglas County, Nevada, described on Exhibit A attached hereto, Assessor's Parcel No. APN: 1318-23-602-005.

That Sherrie Dee Miller was one of the grantees named in said Deed and was the identical person named as Sherrie Dee Miller, the decedent, in that Death Certificate, a certified copy of which is attached hereto as Exhibit B and made part hereof, as if set forth in full, verbatim.

That said decedent died on the 4th day of April, 2014.

That your affiant makes this affidavit under penalty of perjury in accordance with the laws of the State of Nevada.

Dated this 21 day of April, 2014.

Robert Scott Meyer

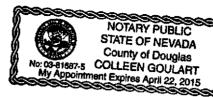


BK . 04 14 PG : 40 19 4/2 1/20 14

SUBSCRIBED AND SWORN before me

this 2/ day of April, 2014.

Calleen Haulant
NOTARY PUBLIC



BK: 0414 PG: 4020 4/21/2014

#### **EXHIBIT "A"**

#### PARCEL I:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE LYING AND BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY END OF THE CENTERLINE OF SUMMIT DRIVE, AS SHOWN ON THE MAP OF LAKEWOOD ANNEX KNOLLS SUBDIVISION AS OF RECORD, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTH 00° 06' 47" EAST 3.94 FEET; THENCE SOUTH 89° 39' 34" EAST 132.00 FEET; THENCE CONTINUING 89° 39' 34" EAST 325.00 FEET; THENCE SOUTH 00° 20' 26" WEST 66.00; THENCE SOUTH 31° 12' 36" WEST 79.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 31° 12' 36" WEST 111.24 FEET, THENCE SOUTH 74° 03' 07" WEST 76.80 FEET; THENCE NORTH 76° 53' 03" WEST 45.33 FEET; THENCE NORTH 00° 20' 26" EAST 107.00 FEET; THENCE SOUTH 89° 30' 34" EAST 175.00 FEET; TO THE POINT OF BEGINNING.

#### PARCEL II:

AN EASEMENT 20 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY END OF THE CENTERLINE OF SUMMIT DRIVE, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS ANNEX SUBDIVISION; THENCE SOUTH 00° 06' 47" EAST 3.94 FEET; THENCE SOUTH 89° 39' 34" EAST 132.00 FEET; THENCE SOUTH 00° 06' 47" EAST 279.92 FEET TO THE TRUE POINT OF BEGINNING: THENCE NORTH 54° 00' 00" EAST 66.11 FEET; THENCE SOUTH 89° 34' 47" EAST 54.00 FEET TO THE SOUTHWEST CORNER OF ABOVE DESCRIBED LOT 2; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 2, SOUTH 76° 53' 03" EAST 45.33 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 2 AND THE TERMINUS OF SAID 20 FOOT WIDE EASEMENT.

### PARCEL III:

AN EASEMENT 35 FEET IN DIAMETER FOR EGRESS AND ROADWAY PURPOSES FROM THE ABOVE MENTIONED MOST SOUTHERLY POINT OF SAID LOT 2, DESCRIBED IN GRANT DEED DATED JUNE 13, 1973 TO LYNN M. SIMONS, ET AUX, RECORDED JULY 19, 1976 IN BOOK 776, PAGE 908 AS DOCUMENT NO. 01824 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED WITH DOUGLAS COUNTY RECORDER, NOVEMBER 4, 2005 AS DOCUMENT NO. 0659921.



## U.S. Department of State

## REPORT OF DEATH OF A U.S. CITIZEN OR U.S. NON-CITIZEN NATIONAL ABROAD

04-15-2014
Date of Issue (mm-dd-yyyy) U.S. EMBASSY, NASSAU Post

	SSA No9721	.	
Name in full Sherrie Dee Miller	Age 67	.	
Date (mm-dd-yyyy) and Place of Birth 07-25-1946 Great Bend, Kansas	United States Of America	. ᅱ	-
Evidence of U.S. Citizenship Regular Passport #438106483 Issued On January 10, 2	2008	ast r	MILLER
Address in U.S.A. 283 Terrance View Drive Stateline, Nevada United States	Of America	(Last name	LER
ermanent or Temporary Address Abroad Point Beach Resort Exuma, Bahamas, Th	ne	. "	
Date of death Apr 4 0	0 2014	.	
Month Day Hour	Minute Year	۱ ا	
Place of death Georgetown Exuma  Number and street, or Hospital/hotel City	Bahamas, The Country	1	
Cause of death Findings Consistent with Drowning; Hypertension as certified by Including authority for statement - if physician, include full name and o	official title, if any.	<b>\</b>	7
Or. N. Thompson Senior House Officer, Princess Margaret Hospital			/
Disposition of the remains CREMATED/SHIPPED		(First 1	SHERRIE
ocal law governing disinterment of remains provides that N/A		t name)	\RIE
Disposition of the effects In Possession of Scott Meyer	<u> </u>	-	
Person or official responsible for custody of effects and accounting therefore			
raveling/residing abroad with relatives or friends as follows:  NAME  ADDRESS			
Scott Meyer 283 Terrace View Drive Statelin	ne, NV USA 89449	.	
nformed by telegram or telephone NAME ADDRESS	DATE (mm-dd-yyyy) NOTIFIED	(Middle name	DEE
		le na	Ħ
Copy of this report sent to:	DATE (mm-dd-yyyy) SENT	me)	
NAME ADDRESS Scott Meyer 283 Terrace View Drive Stateline, NV USA			
		-	ı
Notification or copy sent to Federal Agencies: SSA _x VA _ CSC _ Other	Vital Records -Kansas State Agency	(Date	
The original copy of this document and information concerning the effects are being p J.S. Department of State, Washington, DC 20520.	<del>-</del> · ·	(Date (mm-dd-yyyy) of death	04-04-2014
Remarks:		- <u>'</u>	4-20
Copy of US passport 438106483 issued 10 January 2008 provided by local funeral ho	(Continue on reverse if necessary.)	<i>y</i> ) of	14
		deat]	
SEAL]	Signature or all copies.	- 르	
BRANDON BORKOWICZ	of the United States of America.		
CONSUL	- Of the Office Build of Impiles.		