

DOC # 841345
04/21/2014 03:03PM Deputy: AR

OFFICIAL RECORD

Requested By:
First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-4037 RPTT: 1162.20



A.P.N.: 1319-30-516-002
R.P.T.T. : \$1,162.20

MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO:

JARED D. ADAMSON
5343 HIDDEN GLEN DR.
ROCKLIN, CA 95677

2464260

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That:

JENNIFER JAMIESON SUTER, A MARRIED WOMAN DEALING WITH HER SEPARATE PROPERTY, WHO ACQUIRED TITLE AS JENNIFER JAMIESON, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to:

JARED D. ADAMSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the 32005 County, State of Nevada, more particularly described as:

See legal description attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April 15, 2014

By: 
JENNIFER JAMIESON



CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California)

)ss.

County of *CONTRA COSTA*)

On *4-16-2014* before me, *P. CASTELLANI*, Notary Public, personally appeared JENNIFER JAMIESON SUTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature *P. Castellani* (Seal)

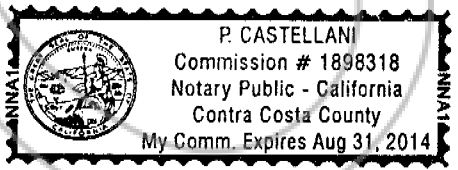




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 9, UNIT A, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

