

15

**DECLARATION OF HOMESTEAD**

Doc Number: **0841361**

04/22/2014 10:08 AM

OFFICIAL RECORDS

Requested By  
**JENSEN LAW GROUP**

Assessor's Parcel Number (APN):  
1420-07-614-003 OF \_\_\_\_\_  
Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0414 Pg: 4144



Deputy: gb

Recording Requested by and Mail to:  
Name: Greg L. Jensen, JENSEN LAW GROUP, LTD.  
Address: 10580 N. McCarran Blvd. # 115-382  
City/State/Zip: Carson City, NV 89705

**Check One:**

- Married (filing jointly)     Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Trustees of the Theodore Osier & Michelle L. Osier Family Trust dated April 15, 2014

do individually or severally certify and declare as follows:

THEODORE OSIER and MICHELLE L. OSIER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Legal Description attached hereto as Exhibit A and incorporated herein by reference.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 15th day of APRIL, 2014.

[Signature]  
Signature

THEODORE OSIER  
Print or type name here

Michelle L. Osier  
Signature

MICHELLE L. OSIER  
Print or type name here

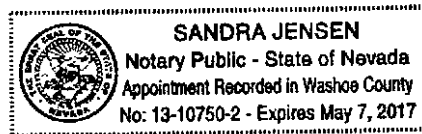
STATE OF NEVADA, COUNTY OF WASHOE This instrument was acknowledged before me on April 15, 2014 (date)

By THEODORE OSIER  
Person(s) appearing before notary

By MICHELLE L. OSIER  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

**EXHIBIT A**

**APN: 1420-07-614-003**

**Lot 3, in Block C, of the final map of SUNRIDGE HEIGHTS II, PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.**

**Commonly known as 3535 Smoke Tree Avenue, Carson City, Nevada 89705.**

