

APN: 1319-30-720-001

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow # 47390

Mail Tax Statement To:  
THE RIDGE TAHOE  
400 Ridge Club Drive  
Stateline, NV 89449

DOC # 841372  
04/22/2014 12:23PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Resort Closings, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-414 PG-4194 RPTT: 3.90



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from JAMES E. NELSON and JANET S. NELSON, husband and wife, as joint tenants with right of survivorship ("Grantor(s)") to CARL W. THOMS and JEAN M. THOMS, husband and wife, as joint tenants with right of survivorship, whose address is Po box 5491 Incline Village, NV 98450 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of ONE THOUSAND AND 00/100 (\$1,000.00) DOLLARS the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: March 31, 2014

GRANTOR(S):

James E. Nelson  
JAMES E. NELSON

Janet S. Nelson  
JANET S. NELSON

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Washington

COUNTY OF: Pierce

THE 31<sup>st</sup> DAY OF March, 2014, JAMES E. NELSON and JANET S. NELSON, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal on Stamp Clearly and Firmly*

Signature: Janet A. Irish

Printed Name: Janet A. Irish

A Notary Public in and for said State

My Commission Expires: 4/19/16

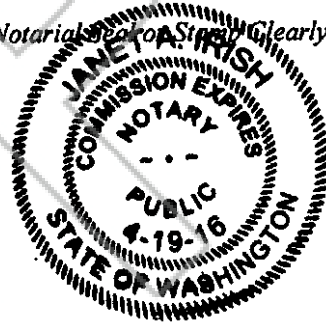




EXHIBIT "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38ths interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 038 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150 and as amended by Document recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Documents Nos. 236691, 156904, and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-38