

APN#: 1220-21-110-067
RPTT: \$1,053.00

Recording Requested By:
Western Title Company
Escrow No.: 063513-ARJ

When Recorded Mail To:
Lawrence G Crawford
Suzanne M Bradshaw
764 Sunburst Court
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 841385
04/22/2014 02:42PM Deputy: PK
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-4254 RPTT: 1053.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lawrence G. Crawford, an unmarried man and Suzanne M. Bradshaw, an unmarried woman as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 10, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/27/2014



Grant, Bargain and Sale Deed – Page 2


By. Jeremy Page, Manager

STATE OF NEVADA


COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

April 21, 2014

By Jeremy Page.


Notary Public

