(5)

Requested By CHARLES A BERNARD **DECLARATION OF HOMESTEAD** DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Assessor Parcel Number: 1220-15-310-087 OR 1 of 2 Fee: \$ 15.00 Assessor's Manufactured Home II) Number: Bk: 0414 Pg: 4289 Recording Requested by and Mail to Name: Charles A. Bernard Address: 854 Whitney Way City/State/Zip: Gardnerville NV. 89460 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ■ Head of Family □ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit Name on Title of Property Charles A. Bernard do individually or severally certify and declare as follows: Charles A Bernard is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville Nv. County of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) 854 Whitney Way Gardnerville, NV. 89460. see attached I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 22 ,2014 . day of April Signature Charles A Bernard Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF DOUG OF Notary Seal This instrument was acknowledged before me on 4-33-14 **AUBREY ROWLATT** Notary Public-State of Nevada APPT NO 10-2952-5 My App. Expires August 17, 2014 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within 1-inch margin blank on all sides. Oct 2009

Doc Number: **0841390** 04/22/2014 04:08 PM

OFFICIAL RECORDS



BK 0414 PG 4290 4/22:2014

Sally Bullard at Law Office of Arraney Rorald Caully 1975 Main St. Gardnerville, Pul 89410

R.P.T.T. 0.00 Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOAN S. BUNNELL, an unmarried woman

(GRANTOR), does hereby grant, bargain, sell, and convey to CHARLES A. BERNARD, an unmarried man

(GRANTEE), State of Nevada, all that real property in the County of Douglas being Assessor's Parcel Number 27-591-02 , specifically described as: Lot 48, in Block L, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914. APN 27-591-02

Together v	with	all and	singular	the te	nem	ents, he	reditament	s and	
appurtena	nces	thereunt	o belong	ing or	in a	nywise	appertaini	ing, and	lany
reversion	s, Te	mainders	, rents,	issues	or	profits	thereof.		
Dated May	25.	1994	The state of the s	. "	N	Voon	thereof.	امـــا	7 <i>0</i> _

)ss.

STATE OF NEVADA

County of Douglas

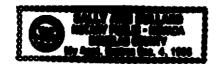
On Way 26, 1994 before me, a notary public, personally appeared JOAN S. BUNNELL

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

Notary Public An Buller







MAIL TAX STATEMENT TO: SAME AS ABOVE

JOAN S. BUNNELL

FOR RECORDER'S USE

REQUESTED BY

194 MAY 31 P4:16

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THY ARMS BLAUDPEAU

OF CORRER

OF \$7 TAIL K2 DEPUTY