

187

Doc Number: **0841421**

04/23/2014 01:42 PM

OFFICIAL RECORDS

Requested By:

JEANNE KOERNER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0414 Pg: 4391 RPTT # 4



Deputy. pk

A.P.N.: 1320-11-001-010

File No: ()

R.P.T.T.: \$ C

✓ When Recorded Mail To: Mail Tax Statements To:
Antoinette M. Casselberry
200 Quail Drive
Santa Cruz, CA 95060

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Antoinette M. Casselberry, an unmarried woman and Ananda C. Marshall, a married woman as her sole and separate property as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Antoinette M. Casselberry, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PUMPHREY PARCEL NO. 1B AS SHOWN ON PUMPHREY RECORD OF SURVEY MAP:

A PARCEL OF LAND, LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11, PROCEED SOUTH 89°59'11" EAST, 1,644.98 FEET TO A POINT; THENCE SOUTH 0°01'10" EAST, 892.50 FEET, TO THE NORTHEAST CORNER AND TRUE POINT BEGINNING OF THIS PARCEL; THENCE CONTINUE SOUTH 0°01'10" EAST, 842.50 FEET, TO THE SOUTHEAST CORNER; THENCE NORTH 89°59'11" WEST, 264.16 FEET, TO A POINT OF TANGENT CURVATURE; THENCE AROUND A CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 89°51'44", AND A LENGTH OF 31.37 FEET, TO A POINT OF TANGENCY; THENCE NORTH 0°07'27" WEST, 822.55 FEET, TO THE NORTHWEST CORNER; THENCE SOUTH 89°59'11" EAST, 285.65 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 5.51 ACRES, MORE OR LESS.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 10, 2001 BOOK 0401, PAGE 2067, AS INSTRUMENT NO. 0511996.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4-15-14

COOPER

Antoinette M. Casselberry

Antoinette M. Casselberry

Ananda C. Marshall

Ananda C. Marshall,

STATE OF **NEVADA**)
)
) : **ss.**
COUNTY OF **Douglas**)

This instrument was acknowledged before me on 4/15/14 by
~~Antoinette M. Casselberry, Ananda C. Marshall,~~

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)

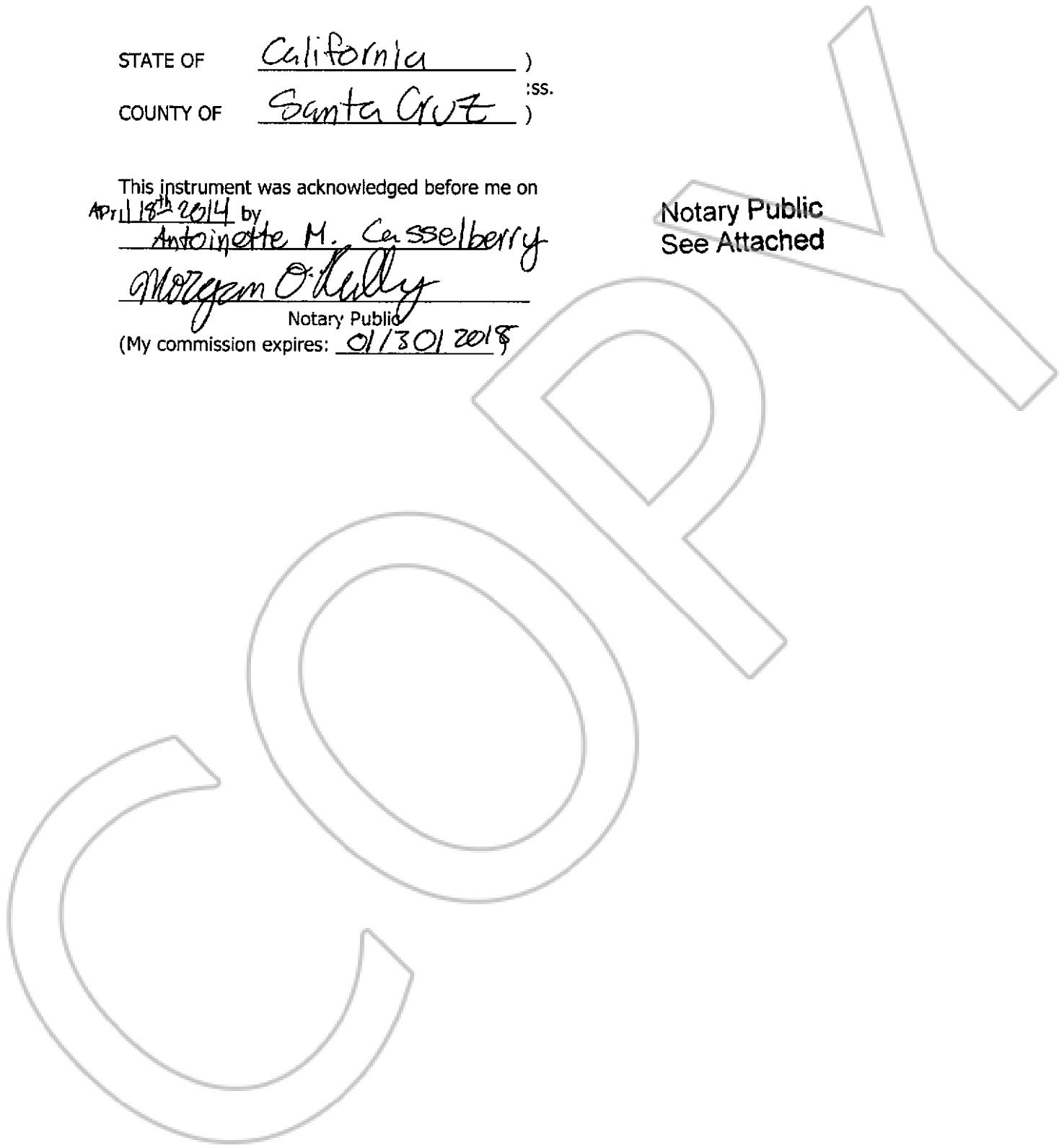


This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **4-15-14** under Escrow No. .

STATE OF California)
COUNTY OF Santa Cruz) :ss.

This instrument was acknowledged before me on
April 18th 2014 by
Antoinette M. Casselberry
Morgan O'Healy
Notary Public
(My commission expires: 01/30/2018)

Notary Public
See Attached



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Santa Cruz }

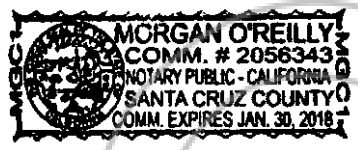
On April 18th 2014 before me, Morgan O'Reilly, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Antoinette M. Casseberry
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Morgan O'Reilly
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Declaration of Value - state of Nevada

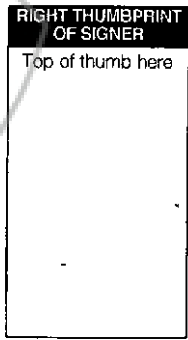
Document Date: 04/18/14 Number of Pages: 3+ack.

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

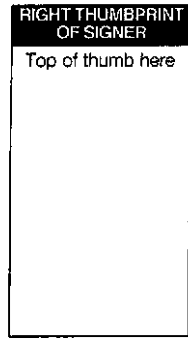
- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____