

DOC # 841467
04/24/2014 10:49AM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-414 PG-4602 RPTT: EX#007



APN#: 1318-09-810-003
RPTT: \$0.00 #7

Recording Requested By:
Western Title Company
Escrow No.: 063752-CAL
When Recorded Mail To:
Randal B. Baker and Mallory D.
Baker Revocable Trust Agreement
dated April 2, 2012
20000 Hiawatha Street
Chatsworth, CA 91311

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Allen
Print name

A/M
Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joel Robert Baker, Trustee of the Arline Brownlie Baker Trust, FBO Joel Robert Baker, dated the 19th day of March 2012, as the 50% interest, and Randal Brownlie Baker, Trustee of the Arline Brownlie Baker Trust, FBO Randal Brownlie Baker, dated the 19th day of March 2012, as to 50% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randal B. Baker and Mallory D. Baker, as Trustees of The Randal B. Baker and Mallory D. Baker Revocable Trust Agreement dated April 2, 2012, Joel R. Baker, as Trustee of the Joel R. Baker 1998 Revocable Trust dated June 7, 1998 as amended and restated May 23, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block C as shown on the Amended Map of Subdivision No. 2, Zephyr Cove Properties, Inc., in Sections 9 and 10, Township 13, North, Range 18 East, M.D.B. &M., filed in the Office of the County Recorder of Douglas County, Nevada on August 5, 1929, as Document No. 267.

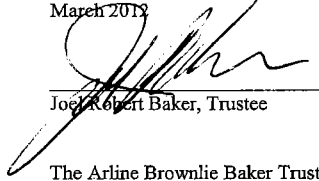
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/15/2014



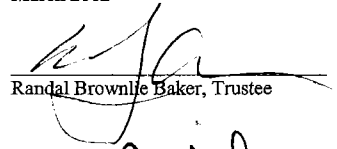
Grant, Bargain and Sale Deed - Page 2

The Arline Brownlie Baker Trust, FBO Joel Robert Baker, dated the 19th day of March 2012



Joel Robert Baker, Trustee

The Arline Brownlie Baker Trust, FBO Randal Brownlie Baker, dated the 19th day of March 2012

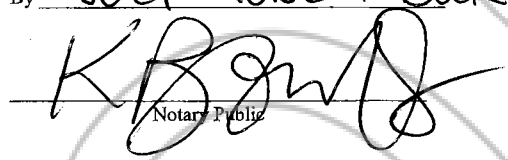


Randal Brownlie Baker, Trustee

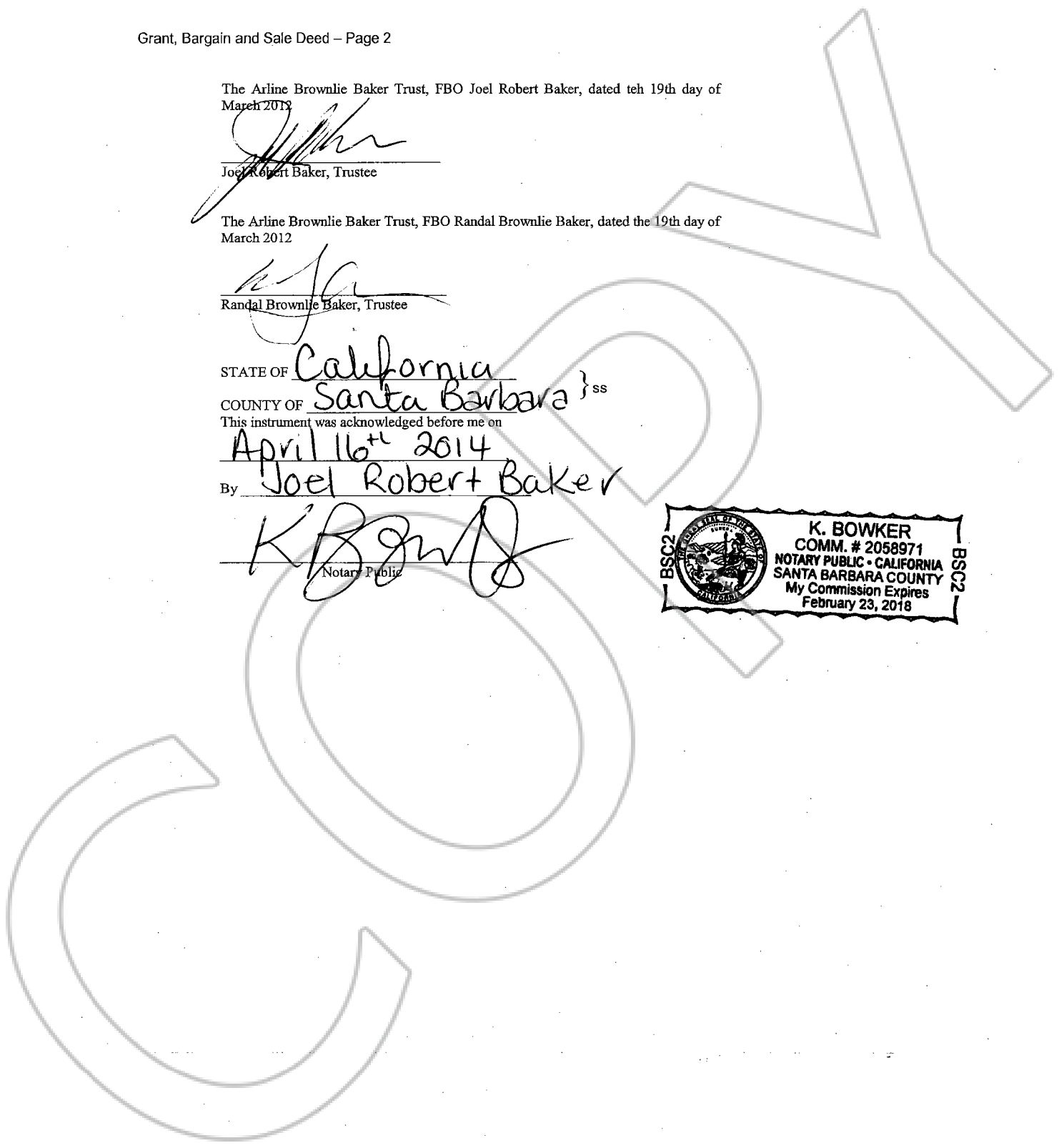
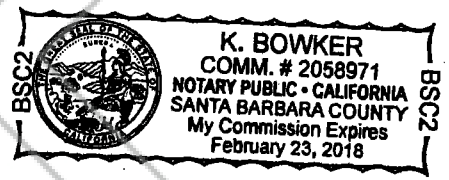
STATE OF California
COUNTY OF Santa Barbara } ss

This instrument was acknowledged before me on

April 16th 2014
By Joel Robert Baker



Notary Public





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Ventura

On 4-16-14 before me, Monica Carter, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Randal B. Baker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Monica Carter
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER
Top of thumb here | <input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER
Top of thumb here |
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Signer Is Representing: _____ Signer Is Representing: _____