

DOC # 841512
04/24/2014 03:29PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-4829 RPTT: 770.25



APN#: 1320-29-118-009

**RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INS CO
AS AN ACCOMMODATION ONLY**

**MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:
US BANK NATIONAL
ASSOCIATION, ND
200 S. 6TH STREET
MINNEAPOLIS, MN 55402**

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

ORDER#8432382
REF# POLLITT-3000343398

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT

**FIRST AMERICAN TITLE INSURANCE COMPANY
SUBMITS THIS DOCUMENT FOR RECORDATION
AS A COURTESY, FOR PHYSICAL CONVENIENCE ONLY
FIRST AMERICAN TITLE INSURANCE COMPANY HAS
NOT EXAMINED THIS DOCUMENT FOR ITS VALIDITY,
SUFFICIENCY, OR EFFECT, IF ANY, UPON TITLE TO THE
REAL PROPERTY DESCRIBED HEREIN**



APN 1320-29-118-009

RECORDING REQUESTED BY:

WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:

US Bank National Association, ND
200 S. 6th Street
Minneapolis, MN 55402

Trustee Sale No. NV09000718-13-1

Title Order No. 95303517

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$127,648.24**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$197,200.00**
- 4) The documentary transfer tax is: **\$ 770.25**
- 5) Said property is in the city of: MINDEN

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **US BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO US BANK NATIONAL ASSOCIATION, ND**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

UNIT 139, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 4, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 19, 1993, IN BOOK 893, PAGE 3899, DOCUMENT NO. 315527.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated May 16, 2012, made to BERT NEWTON POLLITT AND MARSHA KAY POLLITT, TRUSTEES OF THE POLLITT FAMILY TRUST, DATED JULY 2, 1999 and recorded on May 21, 2012, as Instrument No. 802703, in Book XX, on Page XX, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **April 9, 2014** at the place specified in



said Notice, to Grantee who was the highest bidder therefore, for **\$197,200.00** cash, in lawful money of the United States, which has been paid.

Dated: 4/11/14

TRUSTEE CORPS

By: Amy Lemus, Authorized Signatory

State of CALIFORNIA
County of ORANGE

On 4/11/14 before me, David Miller, a notary public personally appeared AMY LEMUS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

