APN#: 1320-29-117-007

RPTT: \$916.50

Recording Requested By: Western Title Company

Escrow No.: 063505-TEA When Recorded Mail To: Laurence Tompkins 1371 Chichester Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 841518 04/25/2014 09:10AM Deputy: AR OFFICIAL RECORD Requested By: eTRCO, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-4869 RPTT: 916.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B.030)

Signature____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



841518 Page: 2 of 3 04/25/2014

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy R. Reimers and Thomas A. Reimers, wife and husband, as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Laurence H. Tompkins, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

Unit 205, as shown on the Official Plat of WINHAVEN, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 10, 1994 in Book 294 of Official Records at Page 1845, as Document No. 329790.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2014

PG-48: 841518 Page: 3 of 3 04/25/2014 PG-4871

BK 414

Grant, Bargain and Sale Deed - Page 2

COUNTY OF

This instrument was acknowledged before me on

By Nancy R Reimers and Thomas A Reimers.

Notary Public

ss

A. COTTEN Notary Public - State of Nevada Appointment Recorded in Carson City

No: 12-7757-3 - Expires May 16, 2016