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Doc Number: **0841523**

04/25/2014 11:04 AM

OFFICIAL RECORDS

Requested By:  
**TURNER & ASSOCIATES**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0414 Pg: 4904



Deputy: sd

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: Turner and Associates, Inc

Name: Turner and Associates, Inc

Address: PO Box 5067

City/State/Zip Stateline, NV 89449

Real Property Transfer Tax: \$ \_\_\_\_\_

Certificate of Amendment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Turner & Associates, Inc.  
Box 5067, Stateline, NV 89449  
April 15, 2014

Douglas County Community Development Dept.  
Box 218, Minden, NV 89423

RE: Certificate of Amendment for Joseph and Beth Ferndino, Lot 19 per Lakeridge Estates No.1, filed in the Douglas County Recorder's office on February 23, 1959, as Document No. 14083.

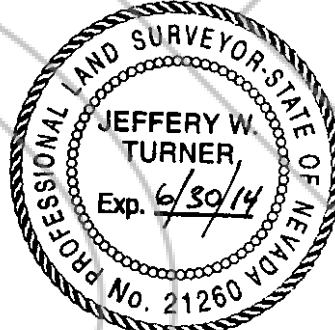
Dear Mr. Nilssen,

Please be advised that the building setbacks of Lot 19 per Lakeridge Estates No.1, as shown on the attached sketch is hereby amended at the request of property owners Joseph and Beth Ferndino and with the approval of the Lakeridge Architectural Committee.

Jeffery W. Turner, PLS 21260

25 APRIL 14

Date



I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this Certificate of Amendment so amends the document as to make it technically correct.

Erik Nilssen, P.E.  
Douglas County, Engineer

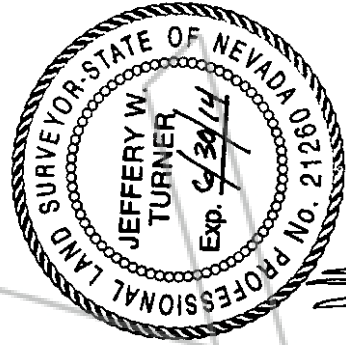
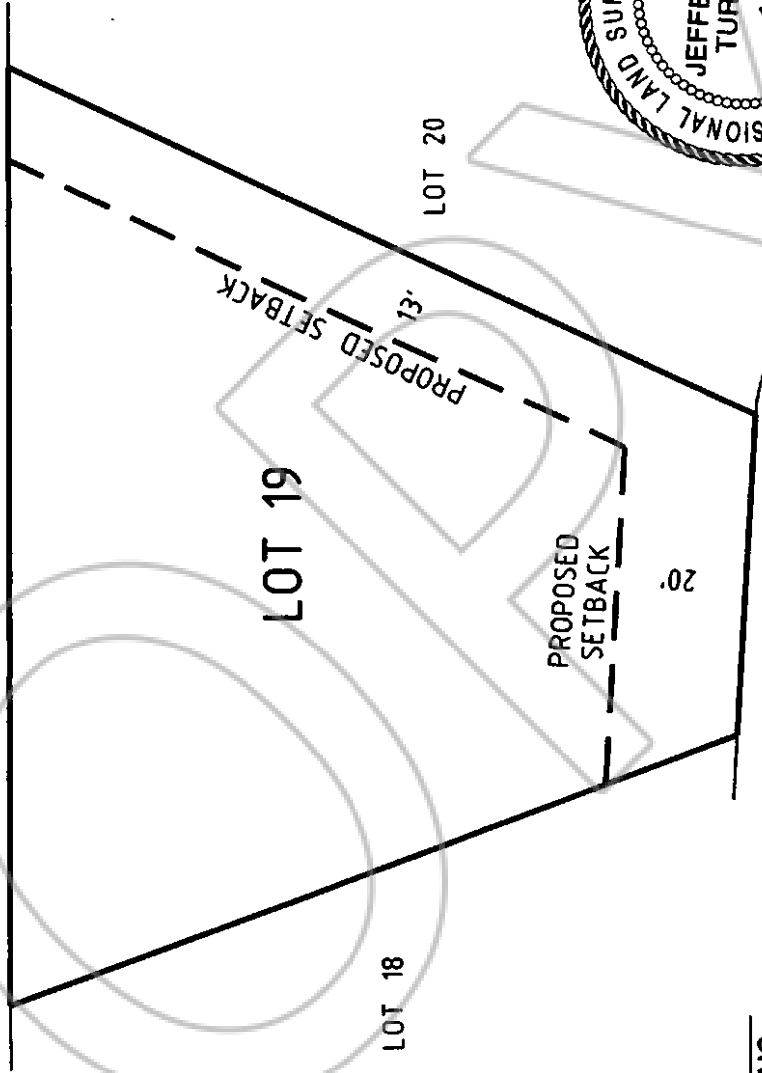
25 April 2014

Date

DATE 4/2014 JOB No. 14048  
PROJECT BUILDING SETBACK EXHIBIT  
BY SW PAGE 1 OF 1  
1267 TAMARACK DR., DOUGLAS CO., NV  
A.P.N. 14-18-34-210-023  
LOT 19, LAKE RIDGE ESTATES NO. 1



1" = 30'



**JA** **TURNER & ASSOCIATES, INC.**  
LAND SURVEYING  
(775) 588-5658  
308 OBRILA COURT, SUITE 203  
ROUND HILL, NEVADA  
P.O. BOX 5067 - STATELINE, NEVADA 89449  
PROJECT FILE 14048