

Assessor's Parcel Number: 13-233-03

Recording Requested By:

✓ Name: Ernest E. Adler, Esq.

Address: 412 N. Division Street

City/State/Zip Carson City, NV 89703

Real Property Transfer Tax:

Doc Number: **0841609**

04/25/2014 12:07 PM

OFFICIAL RECORDS

Requested By:
ERNEST ADLER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0414 Pg: 5102 RPTT # 5



Deputy. sd

\$ _____

PERSONAL REPRESENTATIVE'S DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N. 13-233-03

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.
KILPATRICK, JOHNSTON & ADLER
412 N. Division Street
Carson city, NV 89706

MAIL TAX STATEMENTS TO:

Vicki Lambert
417 S. Whitcomb Street
Fort Collins, CO 80521

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH: That VICKI LAMBERT, PERSONAL REPRESENTATIVE OF THE ESTATE OF RICHARD JAMES POWERS, does hereby remise, release and quitclaim, in accordance with the Court Order issued April 8, 2014, to the receipt of does hereby Convey to VICKI LAMBERT, a married women, GARY R. POWERS, an unmarried man, and to ROGER W. POWERS, a married man, and to their heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, as recorded by Deed as Document No. 20555, of the Official Records of Douglas County, Nevada. The legal description of the real property is as follows:

(See attached Order Setting Aside Estate without Administration which is incorporated by reference.)

All that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 19 in Block C as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, recorded May 11, 1978, Book 578, Page 708, as Document No. 20555, Official Records, Douglas County, Nevada.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

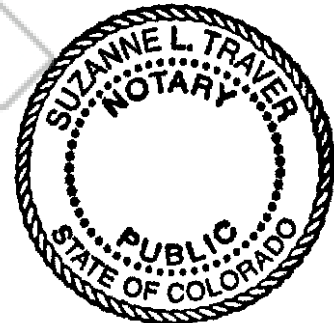
DATE: April 17, 2014

Vicki Lambert
VICKI LAMBERT, PERSONAL
REPRESENTATIVE OF THE ESTATE OF
RICHARD JAMES POWERS

STATE OF COLORADO)
) SS.
COUNTY OF LARIMER)

This instrument was acknowledged before me on April 17, 2014, by VICKI LAMBERT.

Suzanne L. Traver
Notary Public



My Commission Expires 9/17/2016