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Doc Number: **0841620**

04/25/2014 02:22 PM

OFFICIAL RECORDS

Requested By
DOUGLAS & SHARON NELSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0414 Pg: 5189



Deputy sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-15-511-006

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Douglas & Sharon Nelson

Address: PO Box 6894

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Douglas David Nelson and Sharon Anne Nelson

do individually or severally certify and declare as follows:

Douglas David Nelson and Sharon Anne Nelson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of April, 2014.

Douglas David Nelson
Signature

Sharon Anne Nelson
Signature

Douglas David Nelson
Print or type name here

Sharon Anne Nelson
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4-25-14

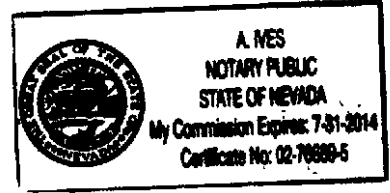
by Douglas David Nelson (date)
Person(s) appearing before notary

by Sharon Anne Nelson
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Form 654

EXECUTOR'S
GRANT, BARGAIN AND SALE DEED

Ex A

APN: 1220-15-511-006
RPTT \$ 227.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUSAN E. GOLSON, EXECUTOR OF THE ESTATE OF CHARLES ELMER GOLSON SR, DECEASED
doe(s) hereby GRANT(s) BARGAIN SELL and CONVEY to
DOUGLAS NELSON and SHARON NELSON, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever; all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that property sitsuate in the County of Douglas, State of Nevada, described as follows:

Lot 9, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in
Book 81, Page 687, as Document No. 28378.

A.P.N. 1220-15-511-006

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 3, 2001

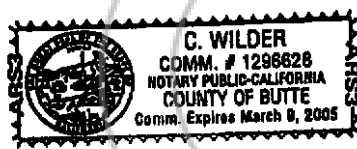
STATE OF NEVADA California
COUNTY OF Butte

} s.s. Susan E. Golson, Executor
SUSAN E. GOLSON, EXECUTOR

On 10 August 2001 personally
appeared before me, a Notary Public,
Susan E. Golson

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature C. Wilder



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)
WHEN RECORDED MAIL TO:
Name DOUGLAS NELSON
Street P.O. BOX 8066
Address MAMMOTH LAKES, CA 93546
City, State
Zip
MAIL TAX STATEMENTS TO:
Name DOUGLAS NELSON
Street SAME AS ABOVE
Address
City, State
Zip
Order No. 00085001-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 24 PM 4: 18

LINDA SLATER
RECORDER

\$7.00 PAID Kg DEPUTY

0523447
BK 0901 PG 5787

0571608/3/01

BK 0414
PG 5190
4/25/2014
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