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Doc Number: **0841630**

04/25/2014 02:44 PM

OFFICIAL RECORDS

Requested By
JOHN B GABOR

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
BK: 0414 Pg: 5249



Deputy. sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-09-412-007
OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to
Name: JOHN B. & MARGARET R. GABOR
Address: 1030 RANCH DR.
City/State/Zip: GARDNERVILLE, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property
GABOR, JOHN B. & MARGARET R.

do individually or severally certify and declare as follows:

JOHN B. & MARGARET R. GABOR
is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE NV
County of DOVELAS, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of APRIL, 20 14.

[Signature]
Signature
JOHN B. GABOR
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4-25-14

by John Bernard Gabor Jr (date)
Person(s) appearing before notary

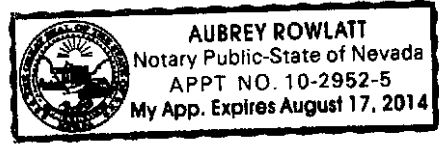
by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

CORPORATION GRANT DEED

Ex A

APN: 1220-09-412-007

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 331.50
XX computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD.

hereby GRANT(s) to
JOHN B. GABOR and MARGARET K. GABOR, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the County of Douglas, State of Nevada:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638 DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486189, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254,277,278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA v. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: SEPTEMBER 7, 2000

STATE OF NEVADA
COUNTY OF DOUGLAS

)
S.S. SUMMIT HOMES LTD.
[Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on 11-8-2000, by
HAROLD E. PORTER, as
PRESIDENT of for SUMMIT HOMES LTD..

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name JOHN B. GABOR
Street 1030 RANCH DRIVE
Address GARDNERVILLE, NEVADA 89410
City, State
Zip
Order No. 00063399-201-CAC

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name 0503379 Street Address City & State 035387.EDC11/8/00

BK 1100PG2904

BK 0414
PG 5250
4/25/2014

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