

DOC # 841663  
04/28/2014 10:25AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-414 PG-5391 RPTT: 0.00



A.P.N. No.:	1220-12-310-060
Escrow No.:	01415-8592
Recording Requested By:	
Stewart Title	
When Recorded Mail To:	
George K. Fujii	
PO Box 719	
Minden, NV 89423	

(for recorders use only)


### RELEASE OF ATTORNEY FEE LIEN

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

\* I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

  
Signature

Escrow Agent  
Title

Ashley Busse  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



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2014 MAR -3 AM 11:51

MAR - 3 2014

TED THUAN  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY GREGORY DEPUTY

1 **ALLISON W. JOFFEE**  
2 State Bar #2258  
3 712 E. Musser Street  
4 Carson City, NV 89701  
5 775-883-3300

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR **DOUGLAS COUNTY**

8  
9 JILL E. FUJI,

10 Plaintiff,

Case No. 04-DI-0039

11 vs.

Dept. No. I

12 GEORGE FUJI,

13 Defendant.  
14 \_\_\_\_\_

15 RELEASE OF ATTORNEY FEE LIEN.

17 ALLISON W. JOFFEE, hereby *releases* her attorney lien against Plaintiff,  
18 JILL E. FUJI. Said lien has been paid in full. Ms. Joffee requests that her lien  
19 filed on January 12, 2005, and recorded on January 20, 2005, as document  
20 #0634861, against the real property commonly known as 1069 East Valley,  
21 Gardnerville, Nevada , Assessor's Parcel Number 1220-12-310-060, *be released*.  
22

23 DATED: February 28, 2014.

24  
25  
26 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 28

TED THUAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By \_\_\_\_\_ Deputy

ALLISON W. JOFFEE  
State Bar No. 2258  
712 East Musser Street  
Carson City, NV 89701

Allison W. Joffee  
Attorney at law  
712 East Musser Street  
Carson City, NV 89701  
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