

Doc Number: **0841696**

04/28/2014 01:28 PM

OFFICIAL RECORDS

Requested By  
**DAVID WALLEYS RESORT**

APN: Portion of 1319-15-000-022

R.P.T.T. \$ ~~1.95~~ **25.35**

**RECORDING REQUESTED BY  
TRADING PLACES INTERNATIONAL  
23807 ALISO CREEK ROAD, SUITE 100  
LAGUNA NIGUEL, CA 92677**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0414 Pg: 5541 RPTT \$ 25.35



Deputy: ke

✓ WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO  
TRADING PLACES INTERNATIONAL  
23807 ALISO CREEK ROAD, SUITE 100  
LAGUNA NIGUEL, CA 92677

Owner number: 255560

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **1862, LLC** all that real property situate in the County of **Douglas**, State of **Nevada**, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 10 day of March, 2014.

Walley's Property Owners Association, A Nevada non-profit corporation  
BY: Trading Places International, LLC  
ITS: Managing Agent

BY: Douglas L Wilcox  
Douglas L. Wilcox  
ITS: Sr. Vice President of Resort Management

State of California) )SS.  
County of Orange)

On 3.12.2014, before me, Brittany M. Ditunno, Notary Public, personally appeared **Douglas L. Wilcox**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

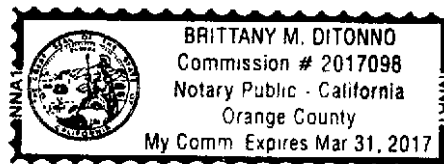


Exhibit "A"

LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

**STATE of Nevada**

**County of Douglas**

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

**An undivided 1/204<sup>th</sup> interest** in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL H:** as shown on that Record of Survey to support a Boundary Line Adjustment for Walley's Partners LTD. Partnership, David Walley's Resort, (a Commercial Subdivision,) filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Each Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36028103310

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