APN: Portion of 1319-15-000-015 R.P.T.T. \$1.95 50.70

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 **LAGUNA NIGUEL, CA 92677** 

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 LAGUNA NIGUEL, CA 92677

Owner number: 279346

Doc Number: 0841705

04/28/2014 01:39 PM OFFICIAL RECORDS DAVID WALLEYS RESORT

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2

Fee: \$ 15.00

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Carl F. Kress and Roswitha M. Kress all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this // day of // AM

Walley's Property Owners Association, A Nevada non-profit corporation

BY: Trading Places International, LLC

ITS: Managing Agent

Douglas L. Wilcox

ITS: Sr. Vice President of Resort Management

State of California)

)SS.

County of Orange)

, before me, Brittonu H. D. Orrobotary Public, personally appeared Douglas L. Wilcox, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

**BRITTANY M. DITONNO** Commission # 2017098 Notary Public - California Orange County

BK . 04 14 PG : 5560 1/28/20 14

Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

**County of** 

**Douglas** 

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/3978<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL E-1:** of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **TWO BEDROOM UNIT Every Other Year in EVEN-numbered** year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36022054482

A Portion of APN: 1319-15-000-015