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Doc Number: 0841729

04/29/2014 09:19 AM OFFICIAL RECORDS

Requested By TOWN OF GARDNERVILLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0414 Pg: 5634

Deputy, gb

APN #1320-33-311-032

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 159.08, together with interest thereon at the rate of 18% per annum from 10/1/13.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): Beekhof, Linda S
- 3. That Claimant did from 10/1/13, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1480 Hanslope Way

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1320-33-311-032



BK : 04 14 PG : 5635 4/29/20 14

In Witness Whereof, I/W	e have hereunto set	my hand/our hands	this 22 No day of	April
20 <u>14</u> .			\	. \
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Town of Gardnerville		lon	0	<u>≯</u> \
Claimant		TOM DAI	LAIRE, Town Manager	7-
				_ /
	АСК	NOWLEDGMENT		
STATE OF NEVADA) /))	_
COUNTY OF DOUGLAS	: \$5. })	
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0 11/00/11	200	22	/ / /	
On 4/22/14	_, before me,	fre L. Mich	person person	nally appeared
TOM DALLAIRE, Town Ma me on the basis of satisfa	ctory evidence) to he	of GARDNERVILLE, posterior	personally known to me	e (or proved to
instrument and acknowle	dged to me that he e	xecuted the same in	his authorized capacit	tv. and that hy
his signature on the instru	ment the person, or	the entity upon beh	half of which the perso	n acted,
executed the instrument.		/ /	\/	
WITNESS my hand	and official seal.	\ \		
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20 00	\			
Marie L. Men	lesson	(Notarial Seal)		
SIGNATURE				
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		(000)	MARIE L. NICHOLSON	
	^		Notary Public, State of Nevad	la 🕨
			Appointment No. 14-12499-5 Y Appl. Expires December 16	