APN:	1318-15-611-050
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DOC # 841756
04/29/2014 03:22PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First AmericanTitle Statel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-414 PG-5786 RPTT: 0.00



FOR RECORDERS USE ONLY

TITLE OF DOCUMENT: Subordination Agreement Document number: 841750

This document is being re-recorded to add the signature page.

WHEN RECORDED MAIL TO:

Candis Yamamoto Bank of America, N.A. 275 Valencia Avenue Brea, CA 92823

(7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

BANK OF AMERICA, N.A.

Candis Yamamoto, Assistant Vice President



PG-5788

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DOC # 841750
04/29/2014 02:33PM Deputy: SG
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-414 PG-5732 RPTT: 0.00



## SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

FL9-700-04-75/Collateral Receipt 9000 Southside Blvd. Jacksonville, FL 32256

This document was prepared by: Candis Yamamoto BANK OF AMERICA. N.A. 275 Valencia Avenue Brea, CA 92823

LOAN #: 68181001872999

ESCROW/CLOSING#: 249529676

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

#### SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Twenty-second day of April, 2014, by Bank of America, N.A. ("Subordinating Lender"), a corporation whose address is 101 South Tryon Street, Charlotte, NC 28255.

#### WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 04/01/2002 (the "Senior Lien"), and executed by BEATE MEIRING and (together, the "Owner") and encumbering that certain real property located at 288 ELKS POINT RD, ZEPHYR COVE, NV 89448 (address) which is legally described on <a href="Exhibit">Exhibit</a> "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 04/10/2002 in Official Records Book 402, Page 2757, as Instrument No. 0539146, of the Official Records of Douglas County, NV, as the same may have been or is to be modified prior hereto or contemporaneously herewith.



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WHEREAS, Bank of America, N.A. ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the maximum principal face amount not to exceed \$205700.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

**NOW THEREFORE,** for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Superior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.



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# **CA Corporate Acknowledgement**

STATE OFCalifornia	_
COUNTY OFOrange	_
On 22 <sup>nd</sup> day of April 2014 before m	ne, Cindy D Trinh (notary public) personally appeared Candis
Vamamata Assistant Vice Breeid	ant of Dank of America, N.A. who proved to me on the basis
	ent, of Bank of America, N.A. who proved to me on the basis
	person(s) whose name(s) is/are subscribed to the within
	me that he/she/they executed the same in his/her/their
	his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the p	erson(s) acted, executed the instrument.
Land'Sdan DENALTY OF DED III	IDV constant to a larger of the Otata of O. Pf. 1. 44 Atl
	IRY under the laws of the State of California that the
foregoing paragraph is true and corr	
MITNESS my band and official and	CINDY D. TRINH
WITNESS my hand and official seal	COMM. # 2018294
$\mathcal{S}_{1}$ $(1 \sim 1)$	A CHARGE COUNTY IN
a let land	My Commission Expires April 7, 2017
Cipatura	
/Signature	(NOTARY SEAL)
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	ough the information requested below is OPTIONAL, it could prevent
frauc	dulent attachment of this certificate to another document.
THIS CERTIFICATE MUST BE ATTACHED TO	Title of Document Type Sub Ay
THE DOCUMENT DESCRIBED AT RIGHT	Number of Pages Date of Document 4-22-14
	Simps(s) Other Then Named Above



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### **EXHIBIT 'A'**

LOT 8 IN BLOCK D OF ROUND HILL VILLAGE UNIT NUMBER 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 25, 1966 IN BOOK 1, AS DOCUMENT NUMBER 31837.

A.P.N. 1318-15-611-050

