	DOC # 841838 05/01/2014 12:09PM Deputy: SG
APN# : 1320-08-413-005	05/01/2014 12:09PM Deputy: SG OFFICIAL RECORD Requested By: eTRCO, LLC
Recording Requested By:	Douglas County - NV
Western Title Company, Inc.	Karen Ellison - Recorder
Escrow No.: 063730-TEA	Douglas County - NV Karen Ellison - Recorder Page: 1 of 6 Fee: \$44.00 BK-514 PG-165 RPTT: 0.00
When Recorded Mail To: Pinnacle Bank Loan Services	
7597 Monterey St.	\ \
Gilroy, CA	~ \ \ \
95020	
Mail Tax Statements to: (deeds only)	
· · · · · · · · · · · · · · · · · · ·	
	(space above for Recorder's use only)
/	
I the undersigned hereby affirm that the attack	ned document, including any exhibits, hereby
submitted for recording does not contain the so	
(Per NRS	239B.030)
Signature	
Signature Traci Adams	Escrow Officer
Negative Pledge Agreement	
This page added to provide additional (additional record	

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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Pinnacle Bank Loan Services 7597 Monterey Street Gilroy, CA 95020

NEGATIVE PLEDGE AGREEMENT

This Negative Pledge Agreement ("Agreement") dated April 24, 2014, is executed by Karin Jacobson, Trustee of The Karin Jacobson 1999 Revocable Trust and Jay Jacobson, Trustee of The Jay Jacobson 1999 Revocable Trust ("Obligor") in favor of Pinnacle Bank ("Lender") with reference to the following facts:

- A. Lender has made a loan ("Loan") to California Business Environments, Inc. ("Borrower"), evidenced, in part, by a Promissory Note ("Note") executed by Borrower in favor of Lender in the principal sum of \$1,457,000.00 dated April 24, 2014.
- B. In order to induce Lender to extend the Loan to Borrower, Obligor has executed a **Guaranty** dated **April 24, 2014** (the "Guaranty").
- C. Obligor is the owner of the real property ("Property") commonly known as **2241 Park Place Unit D, Minden, NV**, and more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference.
- D. Lender has required as a further condition to extend the Loan that Obligor agrees not to transfer, pledge or otherwise convey or encumber, voluntarily or involuntarily, his/her/its right, title and interest in and to the Property without the prior written consent of Lender.
- E. In order to induce Lender to make advances to Borrower, Obligor has agreed to execute this Agreement with respect to the Property.

NOW, THEREFORE, in consideration of the above and for other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, Obligor and Borrower hereby agree as follows:

AGREEMENT

- 1. Obligor hereby agrees that so long as any portion of the Loan is outstanding, Obligor shall not sell, transfer, grant, hypothecate, convey, encumber, alienate or assign (voluntarily, involuntarily or by operation of law), enter into a contract of sale of or lease the Property, or any portion of the Property or any interest therein whatsoever without the prior written consent of Lender, which consent may be given or withheld in Lender's sole opinion and judgment.
- 2. Obligor acknowledges and agrees that a breach under this Agreement shall constitute a default under the Guaranty, and the Loan.

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NEGATIVE PLEDGE AGREEMENT (Continued)

IN WITNESS WHEREOF, Obligor has executed this Agreement as of

IN WITHESS WHEREOF, Obligor has executed this Agreement as of .
OBLIGOR
By: Karin Jacobson
By:
THE JAY JACOBSON 1999 REVOCABLE TRUST
By: Jacobson
ву: ////////////////////////////////////
The undersigned California Business Environments, Inc. ("Borrower") understand and agree that a default
by Obligor under this Negative Pledge Agreement shall be a default under the Note (notwithstanding any other provisions contained in the Note).
BORROWER
CALIFORNIA BUSINESS ENVIRONMENTS, INC.
By: Karin Jacobson
By: Man
Jay Jacobson 2

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INDIVIDUAL ACKNOWLEDGMENT

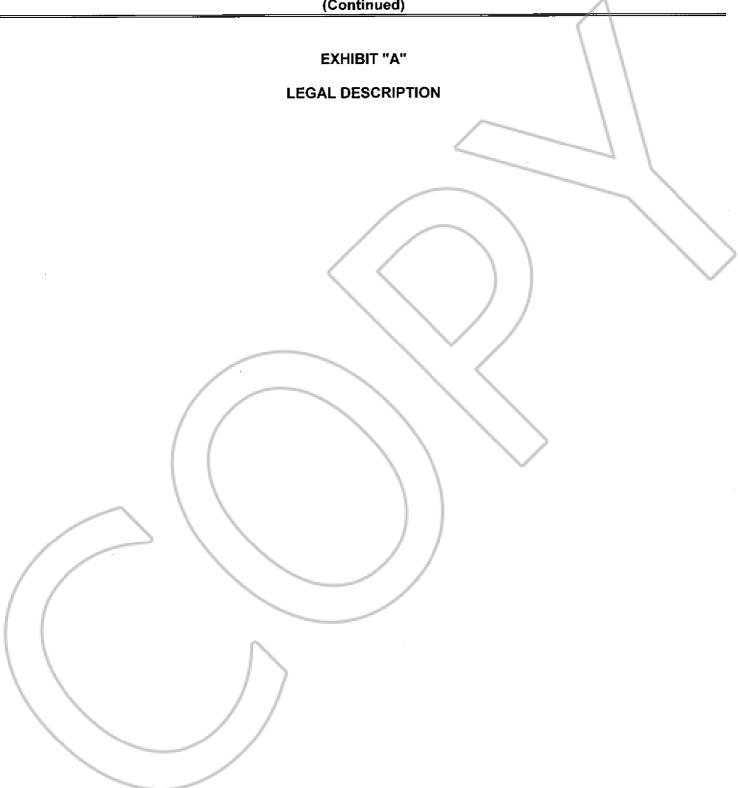
INDIVIDUAL ACKNOVALEDGMENT
State of
County of Land
On 1830/4 before me, 100 C. Notary Public, personally appeared Karin Jacobson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Signature of Notary Public Signature of Notary Public
INDIVIDUAL ACKNOWLEDGMENT
State of Newada
County of DUGAS
On HOLL HOUNG , Notary Public, personally appeared
Jay Jacobson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my band and official seal. TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA No. 89.4891.5 My Appl. Exp. Jan. 5, 2015
Signature / (/ / / / / / / / / / / / / / / / /

Signature ,

Signature of Notary Public

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NEGATIVE PLEDGE AGREEMENT (Continued)



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

PARCEL 1:

Parcel 'D' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows;

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the northeast corner of Parcel 'F' per said Record of Survey; thence South 20°56'54" West, 138.45 feet to the POINT OF BEGINNING;

thence West, 64.00 feet;

thence North 41.00 feet;

thence East, 64.00 feet;

thence South, 41.00 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in instrument recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

"IN COMPLIANCE, WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 10, 1998, BOOK 1198, PAGE 2278, AS FILE NO. 453772, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel Number(s): 1320-08-413-005