

DOC # 841864
05/01/2014 03:55PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-514 PG-295 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain a Social Security Number.

Assessor's Parcel No.: 1220-04-501-020.

WHEN RECORDED RETURN TO:

STANCORP MORTGAGE INVESTORS, LLC
19225 NW TANASBOURNE DRIVE
HILLSBORO, OR 97124

ATTN: COMPLIANCE, T3A

SIC LOAN NO. B4030403

Escrow # 121-2463092-MR

REQUEST FOR NOTICE OF DELINQUENT TAXES

In accordance with subsection (1)(c) of NRS 361.5648, the undersigned Secured Party requests notice at the address set forth below of any delinquent taxes on the property secured under that Deed of Trust recorded concurrently herewith in the Official Records of Douglas County, Nevada, executed by **Western Boulevard, LLC, an Oregon limited liability company**, as Trustor, to **First American Title Insurance Company**, a Nevada corporation, as Trustee, for the benefit of **Standard Insurance Company, an Oregon corporation**, as Beneficiary, dated **April 16, 2014**, encumbering the real property situate in Douglas County, Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

The property is legally described in accordance with NRS 361.189 for tax purposes as Assessor's Parcel No. **1220-04-501-020** in the tax records of the Assessor's Office of Douglas County, Nevada.

Notice of the delinquent taxes is to be mailed to:

STANCORP MORTGAGE INVESTORS, LLC
19225 NW TANASBOURNE DRIVE
HILLSBORO, OR 97124
ATTN: **Servicing, T3A**
SIC LOAN NO. B4030403

[SIGNATURE ON FOLLOWING PAGE]



Dated this 22nd day of April, 2014.

**Standard Insurance Company
an Oregon corporation**

By: *Amy Frazee*
Assistant Vice President *Amy Frazee*

jk

ATTEST:
By: *Gregg Harrod*
Assistant Vice President *Gregg Harrod*

**ACKNOWLEDGMENTS MUST BE ATTACHED TO BE IN ACCORDANCE WITH
SIZE AND CONTENT REQUIREMENTS AS REQUIRED BY STATE LAW**



EXHIBIT "A"
LOAN NO. B4030403
DATED: April 16, 2014

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4;

THENCE SOUTH 44°21'55" WEST, 42.12 FEET TO A POINT ON THE SOUTHERLY
RIGHT-OF-WAY LINE OF TOLER LANE;

THENCE SOUTH 89°46'07" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE,
2,583.50 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF A 33 FOOT
IRRIGATION DITCH EASEMENT AS SHOWN ON THE FINAL MAP OF CARSON
VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE
DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 0°13'53" EAST, ALONG SAID EASTERLY LINE, 314.47 FEET TO THE
TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF SAID
CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, ALSO BEING A POINT ON THE
NORTHERLY LINE OF SUBJECT PROPERTY;

THENCE ALONG THE SOUTHERLY LINE OF SAID CARSON VALLEY ESTATES
SUBDIVISION, UNIT 1 THE FOLLOWING THREE COURSES:

1. NORTH 87°30'19" EAST, 303.24 FEET;
2. SOUTH 87°54'13" EAST, 246.20 FEET;
3. NORTH 86°22'32" EAST, 244.30 FEET TO A POINT ON THE NORTHWESTERLY
RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070
OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY
LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-
OF-WAY LINE OF, U.S. HIGHWAY 395;

THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY
LINE 502.56 FEET TO A POINT ON THE WESTERLY LINE OF THE AFORESAID 33
FOOT IRRIGATION DITCH EASEMENT;



THENCE NORTH 00°13'53" WEST, ALONG SAID WESTERLY LINE OF EXISTING IRRIGATION DITCH EASEMENT 202.07 FEET;

THENCE NORTH 89°46'07" EAST, 33.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 86°22'32" WEST, 9.14 FEET TO POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 395, 135.00 FEET;

THENCE NORTH 38°54'53" EAST, 100.00 FEET;

THENCE SOUTH 51°04'00" EAST, 135.00 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE; THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 100.00 FEET TO THE TRUE POINT OF BEGINNING.

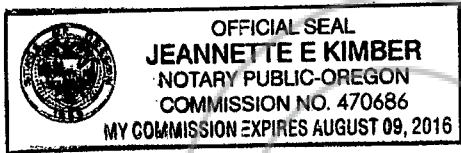
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 13, 2009 IN BOOK 409, PAGE 3167 AS INSTRUMENT NO. 741284, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

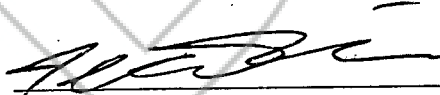


STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 22nd day of April, 2014, before me, Jeannette E. Kimber, a Notary Public in and for said County and State, personally appeared AMY FRAZEY and GREGG HARROD, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said GREGG HARROD is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and GREGG HARROD acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.





Jeannette E. Kimber
Notary Public for Oregon
My Commission Expires: August 9, 2016