

DOC # 841991
05/02/2014 12:48PM Deputy: AR
OFFICIAL RECORD

Requested By:
Capital Title Company of N
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-654 RPTT: 717.60



RECORDING REQUESTED BY:
Capital Title Company Of Nevada
10539 Professional Circle, Suite # 102
Reno, NV 89521

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**
BUYER: Kathy L Citron
ADDRESS: 1396 Pin Oak Drive
Gardnerville, NV 89410
RPTT: \$717.60
A.P.N.: 1220-03-311-006

GRANT, BARGAIN, SALE DEED

File Number: 14543NVREO

THIS INDENTURE WITNESSETH: That **SELLER(S)**, Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to, **BUYER(S)**, Kathy L Citron, a single woman

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:**
1. Taxes for the current fiscal year,
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: May 1, 2014

STATE OF: NEVADA)
) s.s.
COUNTY OF: CLARK)

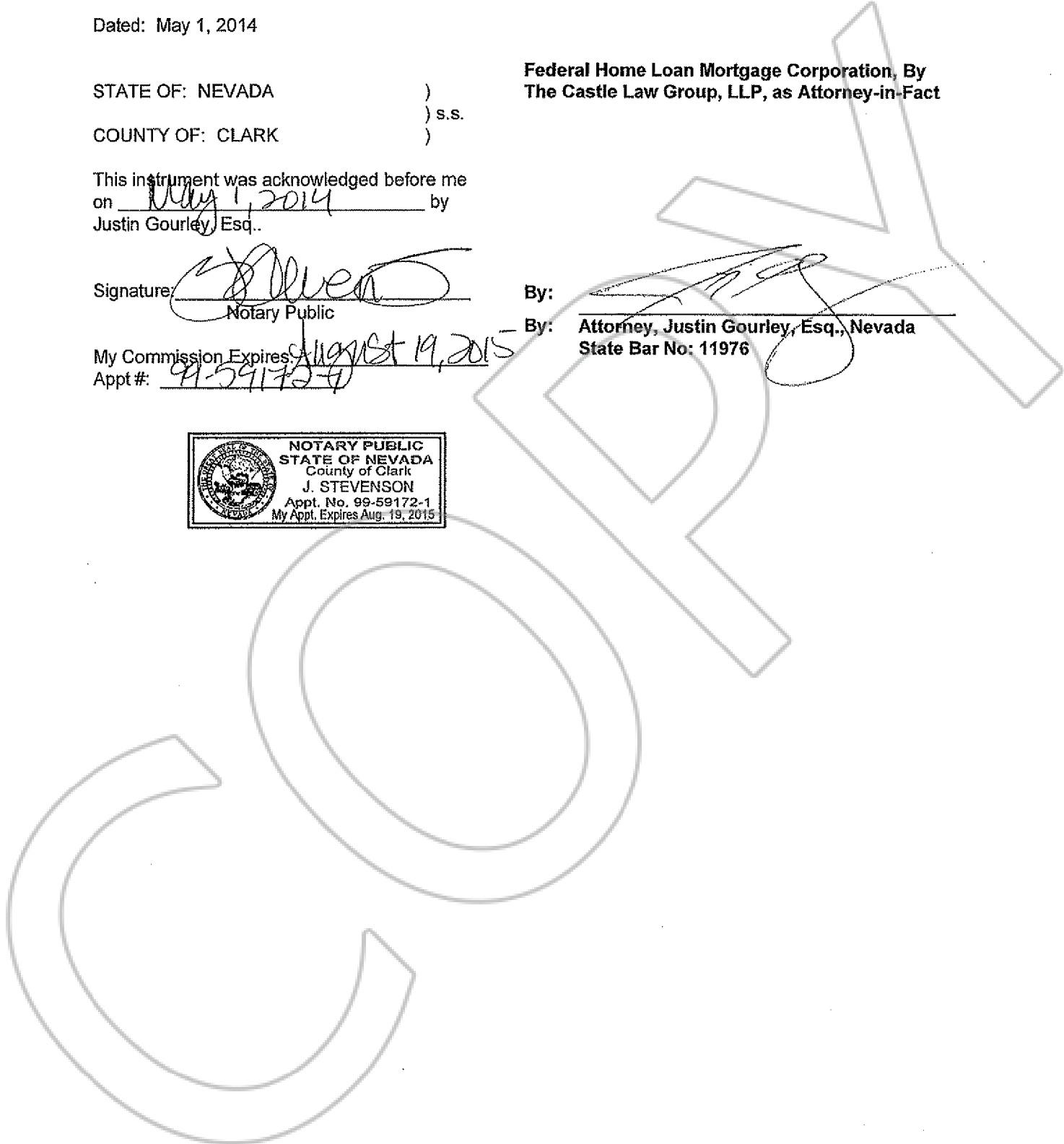
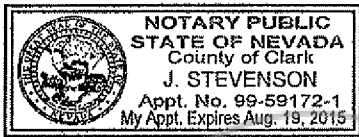
**Federal Home Loan Mortgage Corporation, By
The Castle Law Group, LLP, as Attorney-in-Fact**

This instrument was acknowledged before me
on May 1, 2014 by
Justin Gourley, Esq..

Signature: [Signature]
Notary Public

By: [Signature]
By: **Attorney, Justin Gourley, Esq., Nevada**
State Bar No: 11976

My Commission Expires: August 19, 2015
Appt #: 99-59172-1





LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 5, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-006

