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Doc Number: **0842008**

05/05/2014 10:02 AM

OFFICIAL RECORDS

Requested By
KINGSBURY CROSSING

APN#1318-26-101-006

WHEN RECORDED MAIL TO:
Kingsbury Crossing Owners Assoc.
Attn: Jamie Ibarra
4025 E La Palma Ave Ste 101
Anaheim CA 92807

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0514 Pg: 731 RPTT \$ 1.95



Deputy, ss

DOCUMENTARY TRANSFER TAX \$ _____

MAIL TAX STATEMENTS TO:
Kingsbury Crossing Owners Assoc.
133 Deer Run Road
Stateline, NV 89449
478805332
3103-02

QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,


Steven L Wilson and Coleen K Spiker-Wilson, husband and wife joint tenants hereinafter referred to as "Grantor(s)

do hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449, hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

Dated 4/26/2014



Steven L Wilson



Coleen K Spiker-Wilson

STATE OF Kansas
COUNTY OF Brown :ss

Gipsy L. Koch

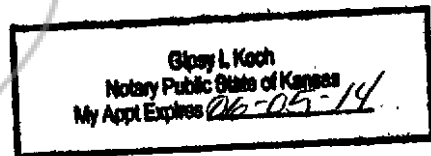
On this 26th day of April 2014, before me, Coleen Spiker Wilson, a Notary Public in and for said state, personally appeared Steve Wilson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Kansas that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature Gipsy L. Koch

Identification Used driver's license



STATE OF Kansas
COUNTY OF Brown :ss

On this ___th day of _____ 20___, before me, _____, a Notary Public in and for said state, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature _____

Identification Used _____

**KINGSBURY CROSSING
EXHIBIT "A"**

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.