

DOC # 842014
05/05/2014 10:13AM Deputy: PK
OFFICIAL RECORD
Requested By:
National Land Records
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-749 RPTT: 0.00



Assessor's Parcel No.: 1320-02-001-057

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
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DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1998155095

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated October 2, 2002 and recorded on October 7, 2002, made and executed by JOHN W. CROSBY AND BEZITA CROSBY, to and in favor of FIRST CENTENNIAL TITLE CO OF NEVADA, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:
Property Address: 2533 LENA COURT, MINDEN, NV 89423

See exhibit "A" attached hereto and made a part hereof.



* 1 9 9 8 1 5 5 0 9 5 *



such Deed of Trust having been given to secure payment of **Two Hundred Seventy Seven Thousand Six Hundred and 00/100ths (\$277,600.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1002**, at Page **2463** (or as No. **0554078**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 03/31/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Christine V. Phenix
Christine V. Phenix

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 31st day of March 2014, before me appeared Christine V. Phenix, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by She authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the national association.

Todd C Sylvester
Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

N/A

My Commission Expires:

AT DEATH

**TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE**

(Seal)





EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

All that portion of Lot 1 of the Northwest $\frac{1}{4}$ of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 5 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at Page 1257, as Document No. 19855.

PARCEL NO. 2:

Together with the right to use an access easement as evidenced by Parcel Map No. 2 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1254, as Document No. 19852 and Parcel Map No. 4 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1256, as Document No. 19854, Official Records, Douglas County, Nevada.

APN: 1320-02-001-057