\$

APN: 1318-26-514-003

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

James P. Spencer, Sr., and Nedene G. Spencer, Trustees PO Box 2395 Stateline, NV 89449-2395

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0842027

05/05/2014 10:29 AM OFFICIAL RECORDS

Requested By:
RACHELLE J NICOLLE LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0514 Pg: 809 RPTT # 7

GRANT DEED

For no consideration, JAMES P. SPENCER, also known as JAMES P. SPENCER, SR., and NEDENE G. SPENCER, husband and wife, as community property with right of survivorship

Hereby GRANT to JAMES P. SPENCER, SR. and NEDENE G. SPENCER, Co-Trustees of the SPENCER FAMILY TRUST dated April 28, 2014 the following real property situated in the County of Douglas, State of Nevada:

Lot 1, Block B, as said Lot and Block are shown on the Official map of Granite Springs Subdivision Unit No. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK: 0514 PG: 810 5/5/2014

Dated: April <u>28</u>, 2014.

JAMES P. SPENCER also known as

JAMES P. SPENCER SR

NEDENE G. SPENZER

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on April 28, 2014, by JAMES P. SPENCER, also known as JAMES P. SPENCER, SR. and NEDENE G. SPENCER.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2018