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APN: 1220-15-310-038

RECORDING REQUESTED BY and <u>AFTER RECORDING MAIL THIS DOCUMENT TO:</u>

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Garth R. Pintler and Martha K. Betcher, Co-Trustees 1420 Palisade Circle Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0842030

05/05/2014 10:36 AM OFFICIAL RECORDS Requested By-RACHELLE J NICOLLE LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0514 Pg: 815 RPTT # 7

GRANT DEED

For no consideration, GARTH R. PINTLER and MARTHA BETCHER, also known as MARTHA K. BETCHER, husband and wife, as joint tenants

Hereby GRANT to GARTH R. PINTLER and MARTHA K. BETCHER, Co-Trustees of the PINTLER BETCHER TRUST Dated April 29, 2014.

the following real property situated in the County of Douglas, State of Nevada:

Lot 5, Block K, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK: 0514 PG: 816 5/5/2014

Dated: April <u>79</u>, 2014.

GARTH R. PINTLER

MARTHA BETCHER, also known as

MARTHA K. BETCHER

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on April 29, 2014, by GARTH R. PINTLER and MARTHA BETCHER, also known as MARTHA K. BETCHER.

Notary Public

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SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2018