

APN: 1319-38-720-001 PTN

Recording requested by:  
Randy L. Ingram  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 67091613012A

DOC # 842041  
05/05/2014 11:48AM Deputy: PK  
OFFICIAL RECORD  
Requested By:

VIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-514 PG-863 RPTT: 0.00



---

Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY  
82609

## Limited Power of Attorney

Randy L. Ingram and Margaret A. Ingram, whose address is 8545 Commodity  
Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Brad Holtel

Document Date: 01/25/2014

The following described real property, situated in Douglas County, State of  
Nevada, known as The Ridge Tahoe, which is more particularly described in  
Exhibit "A" attached hereto and by this reference made a part hereof.



**LIMITED POWER OF ATTORNEY**

Escrow No: 67091613012A

**RANDY L. INGRAM AND MARGARET A. INGRAM (THE PRINCIPAL(S))**

do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC, ("THE AGENT") by and through their authorized representatives, BRAD HOLTEL, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at **THE RIDGE TAHOE** and legally described as: **Unit # 261, Week #** including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly



appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC, shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 25 day of January, 2014 Signed in the Presence of:

Iris Frederick  
Witness Signature # 1  
Iris Frederick  
Printed Name of Witness # 1

Tim Davis  
Witness Signature # 2  
Tim Davis  
Printed Name of Witness # 2

Randy Ingram  
Signature of Principal  
RANDY L. INGRAM  
Printed Name of Principal

Margaret Ingram  
Signature of Principal  
MARGARET A. INGRAM  
Printed Name of Principal

Address of Principal:  
841 Burgan Ave  
CLOVIS, CA 93611

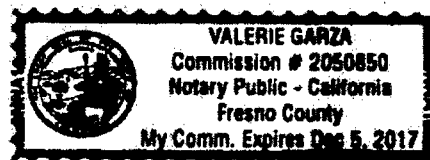
State of: California  
County of: Fresno

On this 25 day of January, 2014, before me, (notary) Valerie Garza personally appeared RANDY L. INGRAM AND MARGARET A. INGRAM, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) in(are) subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Valerie Garza  
NOTARY PUBLIC  
My Commission Expires: Dec 5, 2017  
Version 2006

(Notary Seal)





## Exhibit "A"

File number: 67091613012A

Together with the tenants, herdiaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents issues and profits thereof;

Subject to any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

An undivided 1/51st interest as tenants-in-common, in and to that certain real property and improvements as follows:

(A) An undivided 1/48ths interest in and Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on as said map; and

(B) Unit No. 261 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of easements Affecting The Ridge Tahoe recorded June 9, 1995 as Documents No. 363815, and as subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of section 30, Township 13 North, Range 19 East, MDB&M, Douglas County Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S. 43 "19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14 00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52 20'29" W., 30.59 feet;  
thence N. 37 33'12" E., 13.00 feet the POINT OF BEGINNING.

A portion of APN: 42-010-40