

APN: 319-30-720-001-PTN

Recording requested by:
Randy L. Ingram
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67091613012A

DOC # 842042
05/05/2014 11:48AM Deputy: PK
OFFICIAL RECORD
Requested By:

VIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-867 RPTT: 5.85



Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY 82609

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, RANDY L. INGRAM and MARGARET A. INGRAM, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 841 Burgan Avenue, Clovis, California 93611, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY 82609, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4/23/14



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett
Witness #1 Sign & Print Name:
CHARLENE HOCKETT

Randy L. Ingram by Brad Holtel AIF
RANDY L. INGRAM
by Brad Holtel, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

Analya Biscocho
Witness #2 Sign & Print Name:
ANALYN BISCOCHO

Margaret A. Ingram by Brad Holtel AIF
MARGARET A. INGRAM
by Brad Holtel, as the true and lawful attorney in
fact under that power of attorney recorded herewith.

STATE OF NEVADA) SS

COUNTY OF CLARK)

On APRIL 23, 2014, before me, the undersigned notary, personally appeared Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith for RANDY L. INGRAM and MARGARET A. INGRAM, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Scott Schacter



My Commission Expires: 7-8-16



Exhibit "A"

File number: 67091613012A

Together with the tenants, herdiaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents issues and profits thereof;

Subject to any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

An undivided 1/51st interest as tenants-in-common, in and to that certain real property and improvements as follows:

(A) An undivided 1/48ths interest in and Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on as said map; and

(B) Unit No. 261 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of easements Affecting The Ridge Tahoe recorded June 9, 1995 as Documents No. 363815, and as subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of section 30, Township 13 North, Range 19 East, MDB&M, Douglas County Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S. 43 "19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14 00'00" W., along said Northerly line, 14.19 feet;
thence N. 52 20'29" W., 30.59 feet;
thence N. 37 33'12" E., 13.00 feet the POINT OF BEGINNING.

A portion of APN: 42-010-40