APN#: 1420-18-113-039

RPTT: \$585.00

Recording Requested By: Western Title Company

Escrow No.: 063753-ARJ

When Recorded Mail To: Ricardo A. Padovani Alexandra K. Negrete-Padovani 854 Auburn Court Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

DOC # 842067 05/05/2014 03:46PM Deputy: PK OFFICIAL RECORD Requested By: eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder \$16.00

Page: 1 of 3 Fee: \$10 BK-514 PG-985 RPTT: 585.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ricardo A. Padovani and Alexandra K. Negrete-Padovani, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 201 in Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 20, 1979 in Book 579, Page 1486 as Document No. 33717.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/05/2014

842067 Page: 3 of 3 05/05/2014

ss

BK 514 PG-987

Grant, Bargain and Sale Deed - Page 2

By eremy Page, Manager

STATE OF

COUNTY OF _

This instrument was acknowledged before me on

By Jeremy Page.

Notary Public

ANU JANSSE

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015