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Doc Number: **0842088**

05/06/2014 01:31 PM

OFFICIAL RECORDS

Requested By
MARK DICKENS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 1136



Deputy: gb

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-07-713-013

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: MARK Dickens and melissa Dickens

Address: 980 Blue Ridge DR.

City/State/Zip: CARSON City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

MARK Dickens and melissa Dickens

do individually or severally certify and declare as follows:

MARK Dickens and melissa Dickens

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 6 day of May, 2014.

[Signature]

Signature

MARK DICKENS

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5-6-14

by Mark Dale Dickens (date)

Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



AUBREY ROWLATT
Notary Public-State of Nevada
APPT. NO 10-2952-5
My App. Expires August 17, 2014

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Ex A



0842088 Page: 2 of 2

BK 0514
PG 1137
5/6/2014

DOC # 744275
06/03/2009 10:52AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-609 PG-634 RPTT: 986.70



A.P.N.: 1420-07-713-013
File No: 143-2380848 (MK)
R.P.T.T.: \$986.70

When Recorded Mail To: Mail Tax Statements To:
Mark Dickens and Melissa Dickens
980 Blue Ridge Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew J. Holmberg and Kathryn V. Holmberg, husband and wife as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Mark Dickens and Melissa Dickens, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, IN BLOCK C, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, IN BOOK 394, PAGE 568, AS DOCUMENT NO. 331447.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/01/2009