**APN#**: 1420-35-411-029 **RPTT:** \$0.00 **EXEMPT** #7

Recording Requested By: Western Title Company

Escrow No.: 062928-CAL When Recorded Mail To: Deborah M. Humphrey P.O. Box 876

Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

**DOC** # 842162 05/07/2014 03:29PM Deputy: SG OFFICIAL RECORD Requested By:

eTRCo,

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-514 PG-1476 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Carrie Lindquist

**Escrow Officer** 

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



842162 Page: 2 of 3 05/07/2014

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah M. Humphrey, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Deborah Mae Humphrey, Trustee of the Debbie Humphrey 2013 Revocable Living Trust dated February 20, 2013

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 69 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/27/2014



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BK 514 PG-1478 842162 Page: 3 of 3 05/07/2014

Grant, Bargain and Sale Deed - Page 2

Deborah M. Humphrey

STATE OF \_

By Deborah M. Humphrey

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017