

APN#: 1220-16-510-027
RPTT: \$ 0.00

Recording Requested By:
Western Title Company
Escrow No.: 063584-ARJ

When Recorded Mail To:
Freddie Lee Shelby, Jr.
957 Arrowhead Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 842172
05/07/2014 03:42PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-514 PG-1494 RPTT: EX#003



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

**THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE DATE OF THE DEED**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



BK 514
PG-1495

842172 Page: 2 of 6 05/07/2014

APN#: 1220-16-510-027
RPTT: \$897.00

Recording Requested By:
Western Title Company
Escrow No.: 063584-ARJ

When Recorded Mail To:
Freddie Lee Shelby, Jr.
957 Arrowhead Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 841083
04/17/2014 02:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK 514 PG-3017 RPTT: 897.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN#: 1220-16-510-027
RPTT: \$897.00

Recording Requested By:
Western Title Company
Escrow No.: 063584-ARJ

Recorded Electronically
841083
Douglas
4-17-14 2:06pm

When Recorded Mail To:
Freddie Lee Shelby, Jr.
957 Arrowhead Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Freddie Lee Shelby, Jr., an Unmarried Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 422 as shown on the map re-subdivision of Lots 91A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51, Page 222, Document No. 37049.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/09/2014



GRANT, BARGAIN AND SALE DEED

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TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/14



Grant, Bargain and Sale Deed – Page 2

Pine Nut Hospitalities, LLC

Paul Jameson
By Paul Jameson, Manager

STATE OF Nevada

COUNTY OF Washoe } ss

This instrument was acknowledged before me on
March 6, 2014

By ~~Pine Nut Hospitalities, LLC.~~ Paul Jameson

Diane J. Allen
Notary Public

