19 ...

A.P.N.: 1420-35-311-008

RECORDING REQUESTED BY

Morton & Patricia Levine

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Morton S. Levine and Patricia A. Levine P. O. Box 797 Lower Lakes, CA 95457 Doc Number: **0842189** 

05/08/2014 09:00 AM OFFICIAL RECORDS Requested By PATRICIA A LEVINE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0514 Pg: 1562 RPTT # 7

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #7

## GRANT, BARGAIN, SALE DEED

That Morton S. Levine and Patricia A. Levine, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Morton S. Levine and Patrica A. Levine, Trustees, Morton and Patricia Levine 2005 Trust dated March 28, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 101, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document No. 648689.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Morton S. Levine

Patricia A. Levine

see attached acknowledgmat

BK . 05 14 PG : 1563 5/8/2014

Grant, Bargain, Sale Deed

ACKNOWLEDGME	NT
State of California County of Napa	
On April 19,2019 before me, Kyle Step	phenson, Notary Public name and title of the officer)
personally appeared Patricia Aun Levine who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/their person(s), or the entity upon behalf of which the person(s)	oe the person(s) whose name(s) is/are ne that he/she/they executed the same in eir signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	he State of California that the foregoing
WITNESS my hand and official seal.	KYLE STEPHENSON NOTARY PUBLIC - CALIFORNIA COMMISSION # 2044528 NAPA COUNTY My Comm. Exp. October 7, 2017
Signature) (Seal)	my comme Exp. Sociol 1, 2011